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JULY/AUGUST 1989 No. 5

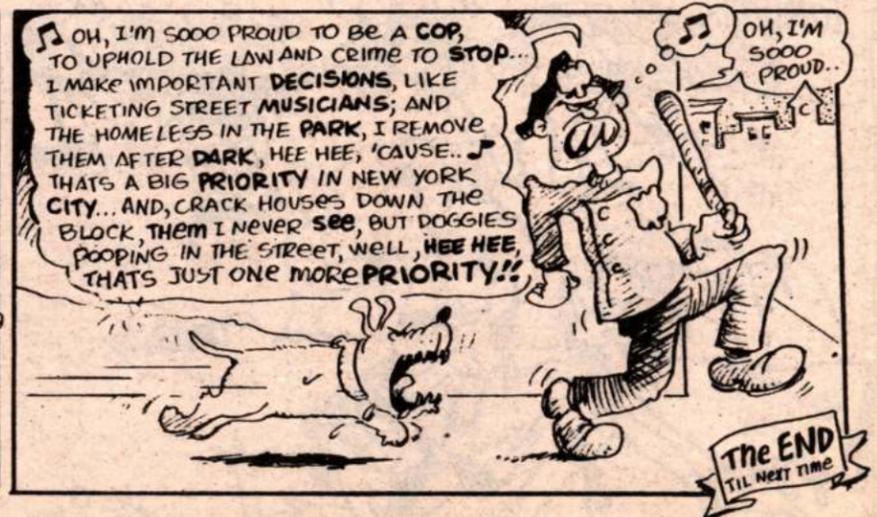
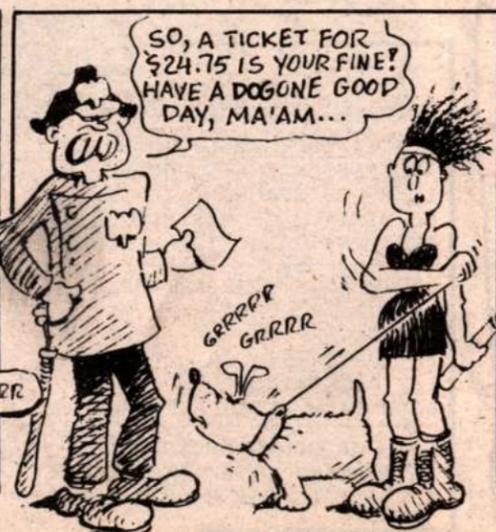
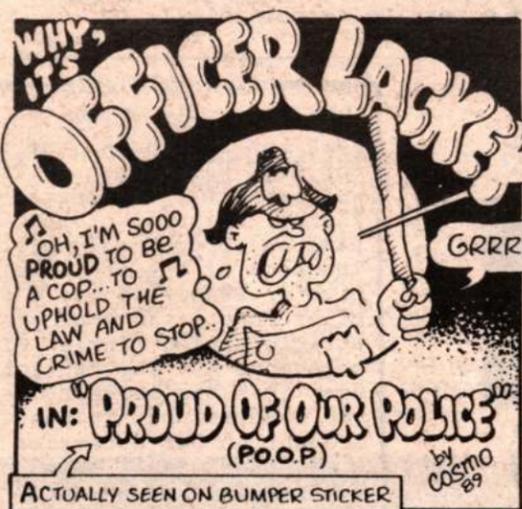
PIGS

ATTACK THE HOMELESS

PARKS PIGS and NYC PIGS JOIN FORCES TO EVICT HOMELESS FROM TOMPKINS SQ PARK!!
(See P.4)

ALSO INSIDE

- THE REAL STORY BEHIND THE FLAG BURNING CASE!!
- SKINHEADS CLASH WITH PROTESTERS!!
- RETURN OF THE "SHADOW SHITLIST"!!



The Shadow

EDITORIAL



LIBERTY UNDER SIEGE - AGAIN!

Just when we thought it was safe to go into the park again, the cops came and proved us wrong AGAIN, by sending in their troops AGAIN, to assault the people in our neighborhood AGAIN, while standing guard for another city agency as it moved in to carry out it's policy AGAIN, whether we liked it or not--AGAIN!!

This time, the cops came in to back up the flunkies of the Parks Department calling themselves "PEP" (for "Parks Enforcement Patrol--sounds real tough, doesn't it?) on July 5th as they evicted over a hundred homeless people from Tompkins Square Park after ripping down their shelters and trashing their belongings. Apparently, a new parks regulation against having shelters or blankets for sleeping in city parks took effect on July 5th and the Parks Dept didn't want to waste one second enforcing this important new rule. They didn't have the balls to do it by themselves, so City Parks Commissioner Henry J. Stern had to call in hundreds of cops to keep residents of the park and neighborhood at bay while they did their dirty work.

In the weeks leading up to July 5th, the number of homeless in Tompkins Square Park increased due to the warmer weather, the dangerous conditions in the city shelters, and because Tompkins Square Park is the only park in the city without a curfew. Their presence was made a little more obvious by the setting up of campsites with tents and lean-tos in unused areas of the park. In spite of reduced services by Parks Dept. employees in the park (closed bathrooms, portable toilets not cleaned out, no garbage pick-ups, areas allowed to decay, etc), the homeless residents have kept their living areas clean, and some even separate their garbage for recycling! They also police the park themselves, preventing fighting and crimes from taking place. They are also supported by neighbors and store owners in the area who have donated food and shelter materials almost every day, and by local musicians who come nightly to sing and join in jam sessions around the camp fire. All of this has led to a feeling of true freedom--people taking care of each other without the involvement of bureaucratic city and state agencies. This festive yet serene atmosphere has been like a Rainbow Gathering for the homeless!!

This time, on July 5th, the pigs were highly organized, just as they were on May 2nd when hundreds of riot cops did their thing on Avenue B, pushing people around, terrorizing residents and creating mayhem on our streets. There were many sergeants there in charge of 5-6 men each, as well as many officers above them, which meant that they were being kept on a leash again. There were also many zombie-like "Community Affairs" cops who remained mute throughout, refusing to answer any questions--some "Community Affairs" cops!-- On top of that, they used a shit load of "plainclothes" cops

who surrounded demonstrators and grabbed people at random, whether they did anything or not. Just who the hell are they here "to protect and serve" anyway? On August 6-7, 1988, they came and rioted to defend the honor of Captain MacNamara of the Ninth Precinct, whose feelings had been hurt by residents defending the park. On May 2, 1989, they came in force to cover for the HPD (Dept. of Housing, Preservation and Development) while HPD's henchmen destroyed a perfectly livable building at 319 East 8th Street. And on July 5th, they came to back up the Parks Dept. as the parks pigs played tough trashing the meager belongings of homeless men and women (who have come to Tompkins Square Park out of fear and distrust of the city's shelter system), and they struck again on July 8th, once again attacking homeless people and their belongings. As of this writing, they're still there guarding the park for the parks pigs!!

Aren't there better ways to spend the taxpayer's money? Rather than use it to find answers to the very real problems of homelessness, hunger, poverty, they have decided that it is more a matter of principle to show people who's really in control, who's got the power, and they'll be damned if they're gonna let us tell them what to do, even though it directly concerns us, and money is no object for them to accomplish their goals!!

The pigs are nothing more than hired thugs sent to protect various city agencies as they implement their policies, whether residents like it or not. These are the people they really serve!! They don't work for us - they only go after some criminals in between neighborhood police raids and police riots. Even so, they can't be out there every day enforcing these bullshit "laws" and fighting victimless "crimes" that have nothing to do with real crimes taking place, but we will be out there fighting these bullshit rules and regulations!! Let's make the enforcement of their bullshit policies in our area as annoying and expensive as possible!!

Abbie



Lives

CORRECTIONS

In the article "Steal This Park" in SHADOW #4, the top cop from Washington Sq. Pk. was identified as Inspector Thomas. Her correct rank and name is: Deputy Inspector Thompson of the 6th precinct. Also in SHADOW #4 was a photo of Lt. McKenna accompanying an article titled "Curfew Fizzles on Avenue A". The caption read that his badge number was covered, but it was later brought to our attention that Lieutenants don't have badge numbers[]



the SHADOW

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INTENSITY IN TENT CITY

LIBERTY UNDER SIEGE:

HOMELESS ATTACKED BY NYPD AND PARKS DEPT.

In the last weeks of June, the number of homeless people living in Tompkins Square Park increased dramatically. This was partly due to the warmer weather and pleasant atmosphere in the park, but mostly due to the dangerous conditions in the city's shelter system-(roving gangs, tuberculosis, AIDS, etc), and because it is the only park in the city without a curfew.

On June 28, Deputy Inspector Michael Julian, the Commanding Officer of the ninth precinct set up a meeting with some of the park residents outside the bathrooms. When Clayton Patterson tried to videotape it for documentation, Julian moved the meeting inside the Parks Dept locker room in order to avoid him. When Clayton stepped inside, he was immediately arrested by Julian and charged with "Disorderly Conduct". A cop got scratched while handcuffing Clayton, and he tried to get him charged with "Assault" as well. (Later, a man from the PBA came to the ninth precinct to demand Clayton get the extra charge and be put through the system, but he was unsuccessful--Clayton was released with a DAT(Desk Appearance Ticket). Clayton later said the meeting had not yet begun, so he hadn't interrupted it. He also pointed out that Bonnie Burns (who calls herself a "civilian observer") was present, so there was no reason why he shouldn't have been allowed to attend as well. Two days later, Julian said Clayton challenged him to arrest him by entering the locker room and declaring "I'm under arrest", so he obliged him.)

Also attending the meeting was Charlie Thomas from the Mayor's Office and some parks employees. Julian told the homeless there that they would have to "be accountable" and police themselves. It was agreed that the number of portable toilets would increase, Julian said he didn't want barrel fires in the park, but that camp fires would be allowed for now. He also said there would be no arrests. The next day, the portable toilets were cleaned for the first time in more than a week.

A few days later, as volunteers cleaned up garbage, Sgt. Marron and PO Moore looked on. Moore said "these guys (Tent City residents) are new--the homeless have no tents." Sgt. Marron said that he would like to see 24 hour bathrooms in the park and have people clean up after themselves, saying "it's really a sewer here." The volunteers then told him that people here have been cleaning up after themselves, and that garbage has been allowed to accumulate because the Parks Dept was purposely not doing their job in order to make the homeless and Tent City look as bad as possible. Chris, of the Homeless Clients Advisory Committee, said that as of June 30, he counted 290 full time park residents and about 30 people visiting them and giving support. He said they feel safe here and that with or without a police presence, people are policing themselves. He pitched his tent there a few days earlier with a banner across the side of his tent reading "No Housing, No Peace." Someone pointed out that this is the safest park in the city, yet it's open 24 hours a day.

Julian said that the Parks Dept wanted the homeless and their tents gone, but that police wouldn't enforce parks regulations scheduled to take effect on July 5th. A rumor circulating said that the city would move on the homeless people at some point during the week, but the people there weren't too concerned about it.

On July 1, as another plastic shelter was put up, one cop standing by said "with the price of rent, I'm surprised there's not more of them." Bonnie Burns sat on a bench near the campsite checking what was going on. Many cop cars passed by several times as people sat around the camp fire talking as others sang songs and cleaned the area, using three trash barrels to separate garbage for recycling. For the next few days, vans from the Parks Dept, HRA(Human Resources Administration) and General Services circled the park counting the homeless and their tents. Word also came that City Parks Commissioner Henry Stern and Borough Parks Commissioner Patrick Pomposello would meet on July 5th, but Julian wasn't invited to attend. Someone there said that this could be the focal point of the next riot if the city tries to move on the homeless there.

On July 5, at approximately 8:00 p.m., Tompkins Square Park and the surrounding area once again became the focal point of an invasion by hundreds of riot-clad cops who cordoned off all entrances to the park, taking residents by surprise. Their purpose, according to Capt. Doonan who was guarding the 7th Street and Avenue A entrance, was to close the park as Parks Dept. employees tore down tents and removed belongings of the homeless people living in the park. He said the Parks Dept. was in charge of the "clean-up", and that it was their decision, but he promised that the cops would all be gone in two hours.

The cops moved into the park at about 8:30, preventing anyone from entering. As a sanitation truck entered the park at 9th Street and Avenue B, Jerry the Peddler mounted it from the front and asked loudly, "Does this remind you of Tiamanmen Square?" The truck driver responded by turning



7/5: Homeless Man Evicted from Tompkins Sq. Park

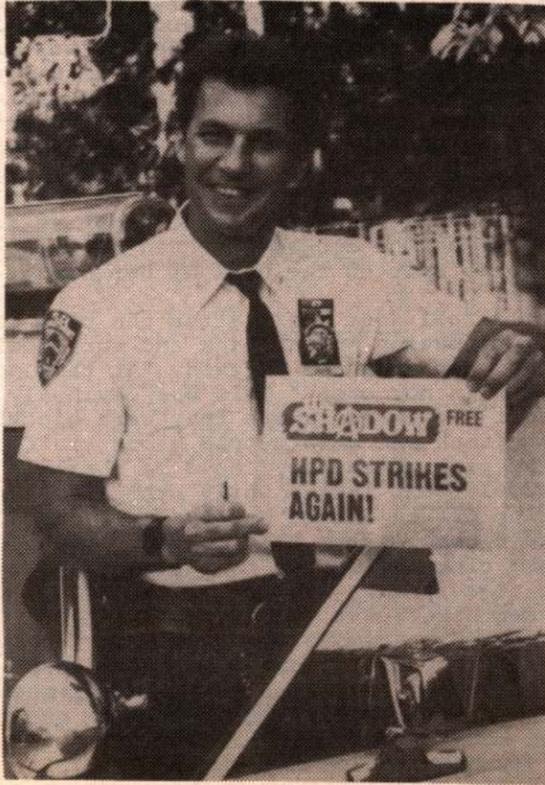
off the ignition. Jerry was then arrested by several cops who grabbed his balls and pulled his hair in the process. By then, there were cops stationed every two feet around the park to prevent anyone from climbing over the fences to get inside. Inside the park, the cops were busily hustling the homeless out of their living areas as the park's rangers loaded their possessions into two roving sanitation trucks. They were given 15 minutes notice to pack up their things, but whatever they couldn't carry was thrown into the garbage trucks. Anyone not already in the park when the cops arrived simply lost anything they had left in the park. One homeless man said that he was allowed to leave the park to get help in carrying his things out, but then he was not allowed back in. He ended up losing everything he had, including his identification and his diaries. Outside the park, residents and onlookers began to gather at the barricades, wondering what was going on this time. When asked by a young woman why they were there, one cop said, "If you're gonna do a thing, you might as well do it right." She asked him if that included bashing heads, and he said: "Whatever it takes for success, we're gonna do it right."

At 9:15, police barriers were set up at entrances to the park and more cops began lining up on Avenue A. Also there were Michael Farrin and Donna Ellabee of the Avenue A Block Association. Both were shocked and angry about the police presence, and said no one there would tell them who was in charge of the operation. By 9:30, 30 protestors were surrounded by dozens of "plain-clothes" cops at Avenue B and 8th Street, while on Avenue A many people gathered and soon began marching around the park as others blocked the intersection of Avenue A and 7th Street. As people marched, they chanted "NO POLICE STATE", "HOUSING, NOT COPS", and "PIGS OUT OF THE PARK", and explained to onlookers what was going on. As they circled the park, they picked up more demonstrators, as well as more "plainclothes" cops who followed from behind. The 8th Street and Avenue B entrance to the park was heavily fortified with barriers, and many cops could be seen along the Avenue B side of the park, inside the homeless campsites, standing and waiting for orders. At 9th Street and Avenue B, the crowd of people got very thick. Cops with cameras were filming people and many cops were guarding the Christadora House on the corner, which has been a favorite target for venting anger at the Yuppie intrusion in our area. One Yuppie dick standing outside the Christadora behind police lines gave the middle finger as the crowd passed. On 10th Street, between Avenues A and B, there were many police vehicles parked, including 5 Parks Department vehicles, school buses, and ambulance vehicles. When the marchers returned to Avenue A, the number of demonstrators had increased greatly, including some people from a pro-choice rally at Union Square. People continued to gather at 7th Street and Avenue A as marchers continued around the park. Inspector Gilmartin of the 7th Precinct, at the 9th Street and Avenue B entrance, said that the Parks Department requested the Police, and that Chief Reuther was in charge of the operation. On Avenue B, people tried to explain to the cops in formation that what they were doing was wrong. "You can build a whole neighborhood for what it costs for you to be here", someone said. The homeless then began speaking to cops on the riot line, but their tearful pleas fell on deaf ears. One homeless lady said she bought new clothes since she was going to start a new job on Monday. She was expecting to live in the park until she and her man could get back on their feet again. They were also going to computer school to get this job, but now they had no place to go and no money, either. Her man said, "We're gonna try to keep them (cops) out here in the rain, since they got us out here in the rain. We can do that much for them..." He said they were moved to the Avenue B side of the park a week ago "because they wanted us all in one area as a set-up." Several City Hall officials and HRA people stood by 9th Street and Avenue B mixed in

Photo by Peter LeVasseur

And Where Was Julian?

AGAIN!!



Once again, while he was on duty during the raids by NYPD pigs and Parks Dept pigs on Tent City in Tompkins Square Park on July 5th, Deputy Inspector Michael Julian, the Commanding Officer of the Ninth Precinct, remained conveniently out of sight, just as he did on May 2nd, when hundreds of riot pigs invaded Avenue B and occupied our neighborhood for a week.

The day after the July 5th raids, he told residents that he had spent the night inside the Temporary Headquarters

Vehicle parked at the corner of the park writing a report about what was taking place outside in the park!!

On June 28th, he held a secret meeting in Tompkins Square Park with residents of the park where, among other things, he agreed that there would be no arrests of homeless people and he said that camp fires would be allowed in the park. On June 30th, he told residents of the park and neighborhood that even though "the Parks Dept wants the homeless and tents gone, the cops won't enforce the regulations." Yet, in spite of everything he said, the park was closed off July 5th as hundreds of riot cops invaded and occupied our neighborhood--AGAIN!!

The following day, he tried to justify his absence from the scene by saying "I felt I could add nothing to the situation on Avenue A and 7th Street other than to stir people up. I felt my presence would only cause more violence." On top of that, he said "I have a relation with the community here and I think it's based on integrity..."!!

Well, after being misled by Julian so many times (he is either a very good liar, or he is being misled by those who pull his strings, or he is totally misinformed about our neighborhood, or he is completely ineffectual and powerless to do anything except follow orders, or he just doesn't give a shit--maybe it's a combination of all these things!!), you can be sure that his relation with the community is certainly not based on his integrity!!

Partly as result of this latest mishandling of the Tompkins Square area and the increasing popular opinion running against him, it is rumored that Julian is about to be replaced. (One name being mentioned as his replacement is an Officer O'Connor). Former Ninth Precinct Commander Gerald MacNamara's pals in the heavily Irish-dominated Police Dept heirarchy never wanted Julian to replace him in the first place, saying he has no command experience. But Julian was Police Commissioner Benjamin Ward's personal choice (as a handsome spokesman designed to placate the neighborhood as the city's policies go on as usual), and that is a second strike against Julian, because the old Irish guard doesn't like Ward either.

With Julian gone, the false image will be gone as well. At least with the next precinct commander puppet, we will know what we are getting as their true intentions are made clear to us in the coming months as they try to clear out the homeless, the poor, and politically active. They won't have to pretend it's something else unless of course, they get themselves another Julian to play the same game on us.

As far as Julian is concerned, he's already got his 20 years on the force, and he's only 40 years old, so he's still young enough to start enjoying his life. Why doesn't he tell those assholes above him pulling his strings to shove it up their asses and retire on his 20 year pension already? Then he can tell us the whole truth for a change--like what is really being planned for our neighborhood and that they keep him out of sight when they pull their shit here so that he can't be blamed or so he can claim he doesn't know what's going on as the real people in power continue their assaults on us!! (If he didn't know what was going on July 5th, as he claimed, then how was he able to write a report about it?)

In some ways, it is better to have silence with truth, than communication with lies!!

TENT CITY...

with Parks pigs and riot pigs. Three civilian observers were seen inside the park -- two Hasidic men and Bonnie Burns, but they wouldn't answer people's questions. Along the Avenue B side of the park, dump trucks continued destroying the homeless people's belongings as many riot cops stood near, with people chanting, "THIS IS THEIR HOME, LEAVE THEM ALONE." At 9:37, Captain Powers and Inspector Gilmartin brought in more riot cops to guard the park fence between the demonstrators and homeless, as a show of force. One homeless man, standing outside the park, told us that the Parks people said they could move their tents to the Avenue B side of the park and stay there because they said they needed a place to park their vehicles near 7th Street. Pointing to his tent, which had not yet been demolished, he said, "tomorrow there will be another one." Then, a plastic American flag was burned at 9th Street and Avenue B with the help of some lighter fluid and someone asked, "Where are the skinheads now?", as the crowd chanted "BURN BABY, BURN." Some people discussed the meeting that Julian had with the park residents on June 28th, where he promised they wouldn't be thrown out of the park, and Father Pat pointed out, "the way they got around it was, they said they double-crossed -- they sent in the Parks Department to do the dirty work... they break their work by duplicity". Lawyers Norman Siegel of the NYCLU and Ron Kuby were also present outside the park.

By 10:15, more mainstream media began appearing on Avenue B. Detectives in suits there refused to answer questions and one agreed to speak only with a lady from a TV station, but then he didn't answer her questions either.

At 10:20, a sit-in was in full effect at 7th Street and Avenue A, blocking traffic. By now, the crowd had grown to about 200 people. Many plainclothes cops were in sight, but they only stood at a distance observing. Clayton said that Julian lied to the homeless people in their meeting on June 28, and that he was arrested because he would have captured

this on tape. A few women there also flashed their breasts at cops to distract them, and it worked on a few of them. Riot cops massed at the 7th Street and Avenue A entrance, and the crowd then grew as demonstrators from Avenue B arrived, increasing the number to about 400 or so. Suddenly, at 10:40, as the cops tried to maintain their barriers at 7th Street and Avenue A, plainclothes cops grabbed a Rasta man, and they pulled his hair and beat him as people tried to "un-arrest" him. Then they grabbed another man, pulling them both into the park past police lines where they frisked and cuffed them both. At that point, the crowd got very angry, demanding the plainclothes cops badge numbers and identification, but they remained silent, trying to evade the people that began following and then chasing them through the crowd. They quickly slipped under the police lines to be with their fellow pigs. Ranking cops and officers refused to identify any of the plainclothes cops so that complaints could be filed, and they refused to respond to questions from the people there. A few skinheads were visible in the crowd smirking and people yelled at the cops as more barriers were set up in front of the barriers already there. They were told, "We've got you trapped," and "Now you're the prisoner."

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Photo by Peter LeVasseur

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TENT CITY...

At 11:00, people on the park sidewalk started to peel away the three layers of barriers between them and the cops, breaking the 2 x 6 planks in half three times until the cops were left holding up half a splintered piece of wood to separate them from the crowd. Some were literally shaking in their shoes and others raised their clubs as if they were expecting to be charged by the crowd. "WHOSE FUCKING PARK?"

Photo by Peter LeVasseur



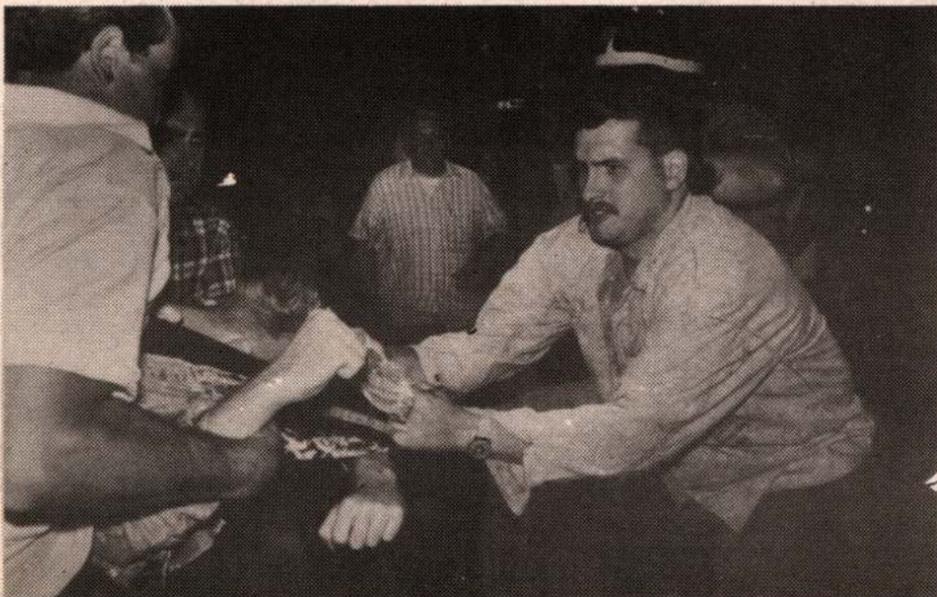
People pull barriers away from riot cops outside Tompkins Square Park, near 7th St & Avenue A --7/5

"OUR FUCKING PARK," was chanted, along with, "ARREST US, TRY IT -- WE'LL HAVE ANOTHER RIOT", in between demands for plainclothes cops to identify themselves. Then, an M-80 went off, and some pigs jumped, waiting for more. Also behind the barriers on Avenue A was a plainclothed Sgt., Delgado, who said he was from the Organized Crime Squad. He said, "We're just assigned here -- it's not a homeless issue... right now, it's a crowd getting out of control." When he said, "We're the first ones you call when you're in trouble," he was told "that's what you should be there for." When an older woman who lives nearby told him "We don't want you here", Delgado asked, "How are we going to resolve this? What's the solution?" She told him: "You resolve it by using the money to build housing instead of paying people to kick people out of the park -- I don't want to pay you double-time for kicking people out of the park -- they have no place else to go -- you should ask Julian how he's going to resolve it -- he stood here and said that he would never kick the homeless out of this park and I heard him and he's a fucking liar." Delgado said that "the order came from the Sanitation Department who wanted assistance -- we're civil servants."

At 11:20, as people were being pushed around by cops, a flag was burned on 7th Street and Avenue A. Suddenly, several plainclothes cops tried to grab a young man, but many people came to his defense and a tug-of-war ensued as the pigs tried to handcuff him. People got in between them and grabbed the cops' arms and legs while others pulled the man away from them, and finally he was successfully un-arrested!! The extremely nervous plainclothes cops were quickly told by Capt. Doonan to return behind police lines as the crowd cheered wildly. Eggs flew every few minutes as the pigs continued holding the splintered barrier. Soon, plainclothes cops tackled another man and pulled him away.

At 11:25, the plainclothes cops tried a new strategy of running into the crowd and attacking people at random, and then regrouping for more assaults. Then, three to four skin-heads snatched an Amerikan flag and were chased from the scene by angry protestors. One skin was knocked down with a flying kick by a Hispanic man, and then the skins tried to argue about flag burning. At that point, there were two cop

Photo by Peter LeVasseur



Plainclothes goons attack man outside Tompkins Sq. Park--7/5

cars at the 7th Street entrance, shining rows of high intensity lights on the crowd and some people used copies of the SHADOW that had been given out earlier to block out the blinding light. The headline held up to the pigs read: "DEATH PENALTY FOR KILLER COPS". At 11:30, the plainclothes cops were followed around the area by the crowd who pointed them out to everyone after a young lady and her friend were viciously assaulted and taken away by them, in spite of a massive effort to free them from their grips. Finally, they were chased out of the area.

At 11:42, Inspector Louis Pappas, of PBMS (Patrol Borough Manhattan South), one of the few high-ranking cops that would actually speak, wore a suit and carried a radio, and told us: "We'll be out of here shortly." Sgt. Delgado then said: "It's not overtime yet, give me a chance." Then the crowd's attention focused on Krystyna Piorkowska, right-wing member of Community Board 3 who was leaning on the police line, accompanied by an older man. Both remained mute as the people in the crowd held her partially responsible for creating pressure for the Parks Department to clear out the homeless from the park. The crowd angrily questioned her and berated her for not coming clean. Then it was revealed that she owns two buildings at 114-116 East 7th Street, only a block away from the park, and someone said that she is behind the move to close the "All Crafts Center" on St. Marks Place (one of the only meeting places for drug addicts and alcoholics where they try to solve their problems), so that she and her fellow countrymen can take the building for their personal gains. Finally, someone got so sick from looking at her that he cocked his head back and let out a gigantic glob of spit on the back of her head!!

By midnight, a full four hours after the pigs began their assault and occupation of the park and surrounding streets, Capt. Smith of Manhattan South said, "At this point in time, the park is now open." This was obviously a ploy to get people off the street where they were blocking traffic -- (they always freak out when people block traffic) -- and back into the park where they could be corralled or trapped off. Some people went inside while others chose to maintain the occupation of 7th Street and Avenue A. Inside the park, many cops were hanging out amid garbage strewn all over the place -- some cleanup!!! Near the bathrooms, Chief of Patrol David Scott, the ranking officer on the scene, was walking with Chief Reuther. Scott, who is black, said: "The Parks Department wanted to remove the structures (homeless people's shelters), they brought in enforcement people and people to do the removing and, once accomplished, we reopened the park again." He also said: "The show of force obviates the need to use that force, so it pays off...with a few, you may have to use that force." He also claimed there were far fewer cops than there were during last August's riot (500) -- "did anybody get hurt?", he asked.

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The Plain Truth About "Plainclothes" Cops

So, what about those pathetic "plainclothes" cops anyway? If you are at a demonstration and suddenly find yourself being assaulted or grabbed by one or more people standing nearby, or if you see someone in a similar situation, then you have every right to resist, fight them right back and use whatever force necessary to defend and free yourself and others from their assault.

Whether or not it turns out later that this gang of hoodlums were "plainclothes" cops is unimportant, because if they were "legitimate police officers engaged in the lawful pursuit of apprehending criminals", they would have to identify themselves as cops, declare that you are under arrest, describe what you are being charged with, and then read you your rights. Since as a rule they never follow this lawful procedure, then you cannot be charged with "resisting arrest" or "assaulting an officer", etc., for trying to free yourself or others from their clutches. If you are busted for this, you can tell the cops and, if necessary, the Judge, that you were simply defending yourself or coming to the aid of a person or persons that you saw being attacked on the street by a gang of thugs, like the good citizen you are.

If everyone in the crowd would jump in when these unknown assailants attack others, then maybe they would get the fuck out of there and hang out with the uniformed pigs, where they belong. In between self-defensive maneuvers, people at demos can also follow these scum and point them out to others.

REMEMBER THESE FOUR REASONS FOR DEFENSE AGAINST UNREASONABLE DETENTION AND ASSAULT BY UNKNOWN ASSAILANTS:

- 1 They do not identify themselves as police officers.
- 2 No declaration of arrest.
- 3 No description of charges.
- 4 No rights (Miranda warning) read by them.



Tompkins Square Park NoteBook

By FREE-I

It was midnight when the people were first let back into the park, four hours after atleast 300 cops in riot gear known as the Manhattan South Task Force came through and bullied the homeless out of the tents they called home. Two of the people who had set up and maintained the campsite behind the Avenue A & Ninth Street corner of the park returned to the site, walking circles in the mud looking for a place to sit. The benches around the fire were gone; the fire pits kicked in. The shack that we, homeless & squatter, anarchist & Vietnam vet, had built on Saturday night was bulldozed and junked into a sanitation truck. Not a stick of wood remained. I came over and lit up a joint, and as the sweet smoke filled the air a sister and a young man named Mervin joined us. Mervin brought these delicious homemade muffins and insisted that we all take a peice to celebrate our victory over the cops. He thanked everyone individually for the chicken and the potatoes, and the good times and the conversation he had found here on Sunday night when he came to the park having not eaten in 14 hours.

Within minutes, a beer-run was off a collection was going around for hot-dogs & bread, cardboard mats were laid around the fire place and a smokey fire was sputtering and coughing amid bits of wet wood and sticks. A homeless man called "Hawk" blew gently on the flames while another filled his strong chest and testified, "The cops told me to take my stuff with me when they cleared us out. I told them, 'I started this with nothing, and nothing is what I'm gonna walk out with.' I didn't want to go. I kept telling them, 'Take it down if you want-just let me stay.' But I knew that if we didn't leave the cops were going to hurt somebody. I'm not afraid of being busted, but I wasn't going to see my friends bleeding. I think I did the right thing."

"Yo! Check this out." Several members of the campsite gathered around and untwisted the damp green nylon lying in the mud. "It's the tent!" one exclaimed, and inside were the mattresses, blankets, even a bag of art supplies.

"Let's get it up," said one.

"No. Wait till the cops leave," said another.

"But why would they leave the tent if they don't expect us to put it back up?"

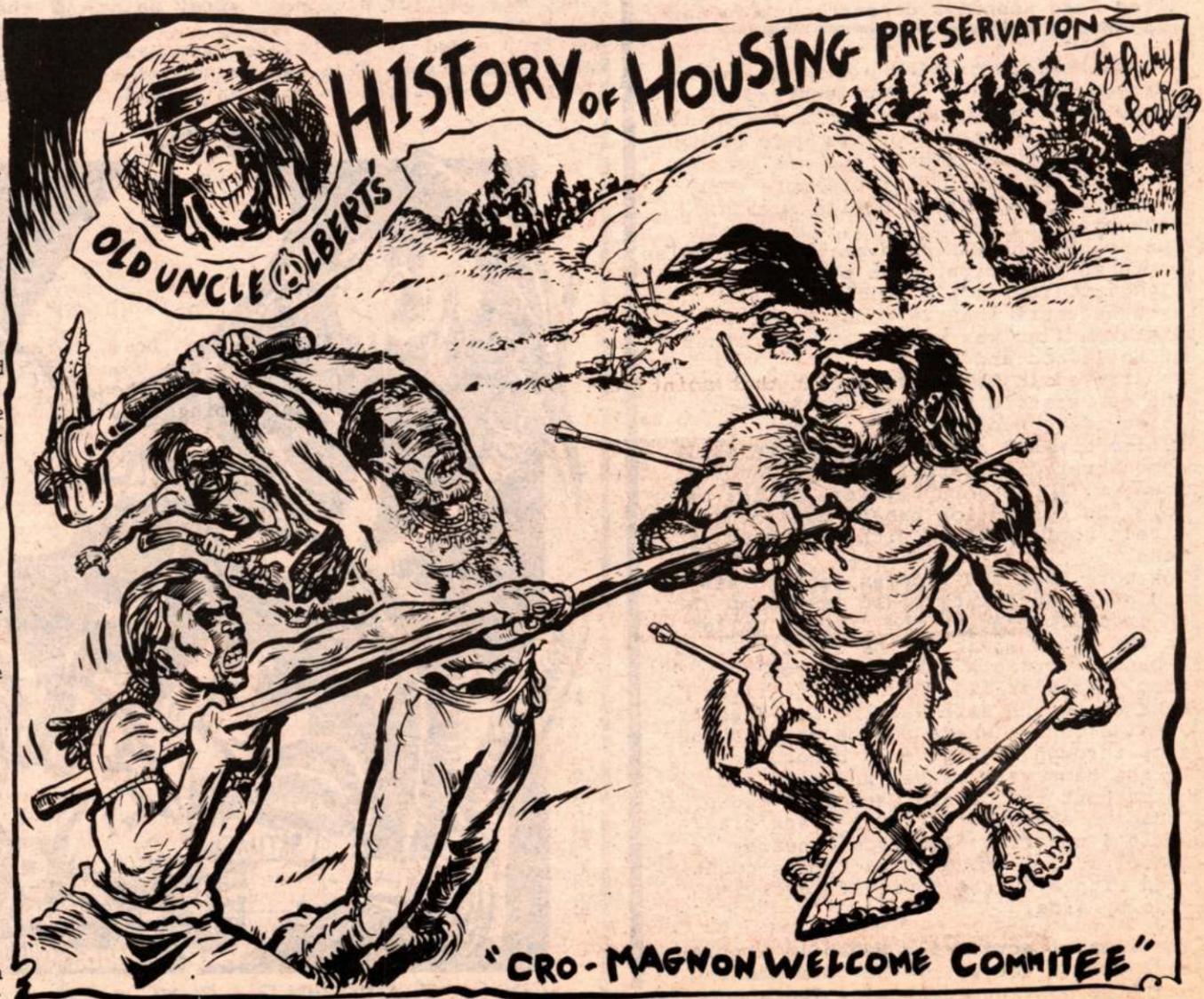
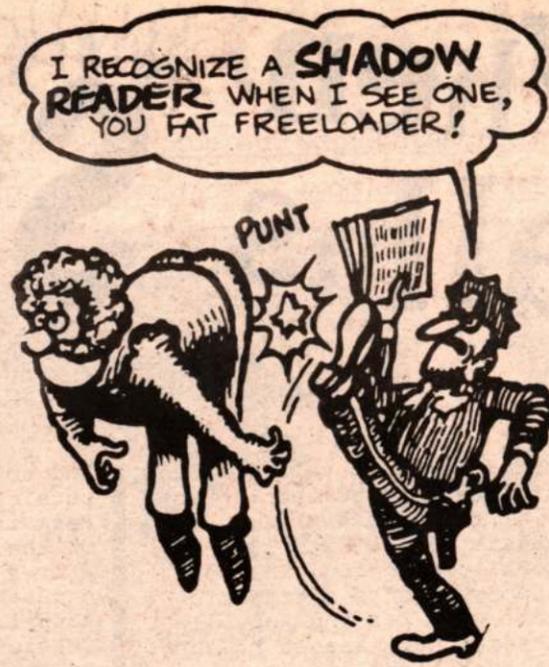
"I told the cops when they took me out that I'd be right back. We're going to rebuild, and this time it'll be even better than it was."

It was glorious. Homeless people, squatters, hippies, punks, everybody sat as one singing all the oldies from the radio and passing countless "40-ouncers." Everyone who passed through dogged their faces with chicken, stew, eggs, potatoes, marshmallows and too many hot dogs - a seemingly bottonless amount of food. People came through for each other. Arguments went long in into the night over flag burning, skin-

heads, the shelter system, soul music and horror movies. The finer points of fire-building and stew-making were debated till dawn. Tents and tarps were erected. Firewood found. A Korean market left out bags of salad bar stuff for us. A Rastafarian dropped off a package of franks on his way through. Everyone who came left satisfied and happy.

The morning after the cops closed the park and bulldozed the shelters, they came back to further ravage the homeless people's living space. The tent that was left the night before was confiscated, and all of the stones from the fireplaces were carted off on the back of Parks Department trucks. The people who had lived there were warned not to return to the grass beneath the trees. They could sleep on the benches, that's it. No fires. No tents. No more cooking and feeding people. Koch, who ordered the destruction of the tent city, warned he would spare no expense to keep the homeless from rebuilding; "You cannot have a lawless situation where people say they don't care that the park is for everybody." So everybody sat around on the benches along their campsites waiting for the 50 uniformed cops and a score of under-covers to leave. They had been assigned to the park to enforce the will of the few over the many, and because of

them, there was no hot food and no place to go when the rain came. Micheal Julian and the Ninth precinct regulars returned to see what was left of their precious "community relations" (Julian who supposedly "commands" the Ninth Precinct, took himself out of Wednesday night's action choosing instead to ride around in the mobile unit and write out the police reports. When asked specific questions about how the homeless people will be treated in the future or how long the cops will remain in the park, he can only respond, "The Parks department is enforcing the rules. We're just there to make sure they're not injured.") He admits that the park was cleaner and safer during the encampment, contradicting Deputy Parks Commissioner Alan Moss' reports to the press of "rampant drug dealing and prostitution." Well Julian may not have his job any longer and after Wednesday night, who cares? He is considered by those who converse in the park as irrelevant at best. The point of this latest police crackdown is not to rid the park of all this bogus drug dealing. If that was the case they'd be going after the crack houses a few blocks away. What concerned Koch and the Parks department goons was that we had made them irrelevant. We took care of ourselves. And as soon as these pigs get out of here, we're going to do it all again. We have all the time in the world to defend our home.



When Dallas Sizzled

By NASHUA

(The REAL story behind what led to the Supreme Court Flag Burning Case)--

Last month's Supreme Court ruling, which extended First Amendment protection to "desecration" of the American flag, is rooted in protests against the 1984 Republican National Convention. The Convention was supposed to be a gigantic public relations coup for the Republicans. Ronald Reagan had managed to survive a massive recession, an escalating war in Central America, an explosion in the country's homeless population, and an assassination attempt.

Now the former Hollywood actor was preparing for one of the most important roles of his career. Reagan's nomination would be a flag waving celebration of an Amerika that was supposedly back from the abyss of its defeat in Vietnam. Amerika was back and Ronald Reagan and the Republicans were going to take the credit.

Dallas, Texas in August 1984 was a hellish experience. Even for a New Yorker used to broiling summers, nothing can compare to the blast furnace-like Texas sun and oppressive humidity.

Our Yippie school bus arrived in Texas after a marathon protest tour, beginning with the last fading notes of the annual Rock Against Racism (RAR) concert on July 4th near the steps of the Lincoln Memorial in Washington, D.C. The first stop on the demonstration tour was San Francisco to oppose the Democratic Convention.

Bay Area anarchists and anti-nuke activists had planned a protest they called a "War Chest Tour". The aim was to lead a march of hundreds of radical youth on a tour of major defense contractors and environmental polluters.

Without warning, San Francisco police made repeated mass arrests of the War Chest Tourists as they peacefully marched and demonstrated. When more than 50 were arrested just as Walter Mondale accepted the nomination, 2,000 people marched from a Rock Against Reagan sponsored Dead Kennedys concert outside the convention hall.

The protestors trailed a camouflaged "Trojan war donkey", representing the Democratic Party. The march ended at the S.F. Jail where the Tourists were being held. Within moments, thousands of cops moved in and over 300 protestors were swept up in a massive police action. Undaunted and out of jail, our Yippie bus joined the RAR caravan to Los Angeles where we participated in protests of the Olympics. There, L.A. police brutally arrested more than 20 punks after an American flag was burned at the corner of Hollywood and Vine.

We arrived in Dallas in mid-August as the temperature hit 105. ACORN (Association of Community Organizations for Reform Now) had planned legitimate style demonstrations featuring Jesse Jackson. However, ACORN abruptly left Dallas before the convention began, to avoid a direct confrontation with the Republicans.

Now more than 100 Yippies, anarchists and peace activists would make camp in an area provided by the city of Dallas in the flood plain of the Trinity River. A banner across a bus proclaimed our camp "Auschwitz II". High on the riverbank above the site was the Lou Starret Justice Center where police watched the camp through high-powered binoculars. In the camp were busses and vans from throughout the US and Canada. A group of Canadian anarchists flew a black flag, while a red flag flew from a nearby school bus. A group of pacifists countered with a US and Soviet flag flying side by side.

The week of activities began in a protest ghetto set up by the government near the convention center. The stage

and sound was run by RAR, the group that puts on the annual concerts in Central Park in New York City.

On the second night of the convention, a free concert by the Dead Kennedys drew thousands of punks. As the rich white Republican clones streamed out after one session, they were met by the sound of Jello Biafra over the RAR sound system leading the audience in chants of "Fuck You" that resounded off the convention center walls.

On Wednesday, the 22nd of August, we had scheduled the Republican War Chest Tour. Organizers mapped out a route that would take us to major Dallas corporations that were contributors to the Republicans. At noon, the Tour assembled at the Kennedy Memorial. A Dallas newspaper column entitled "Jaywalking is the First Step to Anarchy" was circulated. Jaywalking is not tolerated in Texas.

Dallas had never seen anything like our crew of punks with mohawks, hippies with painted faces, and transvestites with pig masks. As some chanted Buddhist mantras to the beat of a drum, we stormed into the lobby of an office building. The Tour took us to a number of banks and through a luxury department store where terrified employees scooped jewels off the counters. Splitting up and regrouping while following the basic route kept the police disoriented and powerless to catch us as we ran through the air-conditioned tunnels and tubes that link ultra-modern office buildings used by the rich elite of Dallas.

Eventually, we came to the Diamond Shamrock Corporation, the company which produced Agent Orange and still trades with South Africa. A life-sized statue of six uniformed police dragging a hog-tied Black man stood in the plaza below the gleaming corporate high rise. One of the protestors later arrested would later be fined \$12,000 for allegedly spray painting a peace sign on the statue.

The Tour ended at the Dallas City Hall, where an American flag was burned as a group of demonstrators spit on it and

chanted anti-flag slogans. The ashes of the flag were scooped up by a Dallas man who buried them in his backyard. This scene was replayed on Dallas TV for days after the event, and it turned out that the flag rescuer worked as an engineer on the development of the first nuclear tipped ballistic missiles.

Meanwhile, hundreds of Dallas riot police surrounded the group and 130 of us were arrested and kept in the high-tech hell of the newly built Dallas jail in sight of our camp below in the Trinity River bottom. After two days of court appearances, everyone was released with an ominous warning by Texas Rangers to get out of town by sundown.

The offenses were minor, but about a dozen protestors were given more serious charges. They were mostly people from Europe and Canada. One of the Amerikan activists given extra charges was Joey Johnson, a member of the Revolutionary Communist Youth Brigade (RCYB) and supporter of the Revolutionary Communist Party from Atlanta.

According to Texas civil rights lawyers, the flag burning incident was treated as seriously as a murder by the Dallas DA's office. But according to numerous eye witnesses and Johnson himself, the flag was burned by someone else.

The Texas courts recognized this and Johnson was convicted under a Texas law that makes it illegal to contribute to the atmosphere that leads to a crime. In this case the crime according to the state was the flag burning. Johnson was sentenced to a year in prison and a \$2,000 fine. His conviction was overturned on appeal by the Texas state court, a ruling upheld by the Supreme Court.

In related developments, another Supreme Court ruling, concerning RAR, was released the same week as the flag burning decision. RAR provided sound at the Dallas and San Francisco conventions in 1984 and has provided sound at many large scale and local political events. The Court overturned a lower court ruling that allowed RAR to control the sound mix at its events in Central Park. The RAR decision and others by the Supreme Court that weaken anti-discrimination laws show that activists should not become complacent in the wake of the Supreme Court's action. Bush is planning to fan the flames of reaction by mobilizing right wing veterans groups in the wake of the decision with a constitutional amendment to ban flag desecration. If successful, it would set the stage for further confrontations over the right to dissent in democratic Amerika. Already, the Supreme Court decision criminalizing abortion and taking away a woman's right to choose is further proof that Amerikan institutions represented by the flag are eroding our rights.



GOD BLESS AMERICA GOD BLESS THE RICH GOD BLESS THE MINIMUM WAGE

Skinheads, Protesters Clash



SKINHEADS GO WILDING ON EAST NINTH STREET BEFORE AND AFTER FLAG DEMONSTRATION IN WASHINGTON SQUARE PARK



...that the police act quickly enough, "They just stood there and watched."
 "We had a conference with the cops beforehand," says Bruce, a skinhead, in a telephone interview. "They told us they were going to arrest anyone who burned the flag because it's illegal to have an

open flame in a park. We were there to defend the flag, so we were on the same side as the cops. We would be helping them do their jobs, so we agreed that they wouldn't arrest us unless we got totally out of control."

A police spokesman would not comment on Bruce's allegation of a skinhead/police conference. "Two flag-burners led

THE VILLAGE VOICE 7 1977

FIGHT BACK!!

With police looking the other way, several dozen skinheads went on a Fourth of July rampage through the East Village, causing three people to be hospitalized in unprovoked attacks, and twice sacking the Anarchist Switchboard.

For some reason, the skinheads decided that the Switchboard (a basement space that has seen much Anarchist organizing, but which recently has been mostly a punk hang-out) was the source of leaflets calling for a July 4th anti-patriotic flag burning rally in Washington Square Park at 6:00PM.

At about 1:30PM, according to witnesses that were there, approximately 30 skins and their accomplices came to the Switchboard. At first, they merely stood outside menacing those who were standing there. They outnumbered the Switchboard people by about 5 to 1, according to one person there, "which is the least they want before they start fucking with anyone", he added. Then, someone carrying a stick marched around the sidewalk yelling "Who's burning the flag?" several times.

When one of the girls there asked what they wanted, she was shouted down by the skins, who spat on her as well. Finally, they began trashing the Switchboard, and banging on the doors until one broke off. One man who happened upon the scene stood watching the skinheads activity until one of them spit beer on him and knocked him down with a flying kick. When he got up, he was set upon by 10-15 skins who beat him mercilessly with sticks, bottles, and a trash can. Even though he was outnumbered, he was at least able to get in a few punches on one skinhead. About ten hours later, he was released from Beth Israel Hospital after receiving stitches in his head, cheek, neck and fingers.

By 6:00PM, most of the skinheads involved in this attack were part of an even larger group of skinheads (about 50) in Washington Square Park, attending the flag burning rally there.

Several times, teams of skins ganged up on anyone that objected to their intimidating people who didn't agree with them or their version of what the Amerikan flag represents. They also set upon two women from the Anarchist Switchboard who dared to stand their ground and not back down. One of them was assaulted by a male and female skinhead who spit in and then punched her in her face. The presence of many photographers there only encouraged the skins to further berate and surround gays and anarchists, threatening to beat anyone who disagreed with their point of view. They repeatedly chanted "usa,usa", "skinhead, skinhead" and "Burn a flag, we'll burn a fag", and there were many violent incidents where skinheads struck and spat upon people, all of which failed to get a response from the police that were standing nearby. This added credence to the circulating rumors that police and skins had cut a deal to allow the skins to beat and terrorize people at will, without being arrested.

Two flags were secretly burned and the perpetrators melted into the crowd, but for the most part, it was the skinhead's

show. In the presence of many police, one man was beaten savagely for about ten minutes by skinheads after he gave some a nazi-style salute. As he bled profusely from his head, he was hustled by police to a waiting ambulance through the crowd to a waiting ambulance. He was struck a few more times by skins in the crowd, but again, the police did nothing about it.

Two ranking officers on the scene included Lt. McKenna and Inspector Gelfand, both of whom did nothing to stop the escalation of violent confrontations taking place. Finally, after the skinheads began chasing people around the park a few times, it looked like a riot was going to erupt, so the police decided to react by closing the park at 7:00 with the help of helmeted riot cops as a bullhorn blared: "Get out of the park or you will be subject to arrest!" and "This is not a spectator sport". When he was asked why this was being done, Gelfand said "It's dangerous here, I feel it's a dangerous condition/situation". After marching around the park a while longer hoisting two Amerikan flags on poles and singing "god bless Amerika", the skins left the park and marched back to the East side.

Once on East Ninth Street, a group of 40 skinheads attacked the Switchboard again, this time chasing a woman who refused to give them film from her camera after she took photos of their actions. A man on a bike who tried to stop them was jumped and beaten to the ground by the skins, and after he got out of the hospital, he said, "at least she got away".

By 8:00, the skins entered Tompkins Square Park, where they were confronted by anarchists, punks, park regulars and many homeless persons from tent city, some of whom got sticks and clubs to match the ones the skins were holding. Emotions ran high and many people called for an attack to force the skinheads out of the park, but instead, only a shouting match took place where skins said that they would kill anyone who burned a flag, and homeless and anarchists who reminded them that the flag is only a piece of cloth and a symbol that they object to the corrupt government it symbolizes. One skin yelled "My uncle died in Vietnam for the flag", and someone responded "your uncle died in Vietnam for Dow Chemical". As this went on, only two cops (P.O. Kid and P.O. Moore) were present, and they stood safely several hundred feet away from the scene, saying and doing nothing. Some skinheads there were identified as members of the group that beat the man earlier at the Anarchist Switchboard, and a few admitted to being there, and dared someone to do something about it. They also said that Anarchy means it's alright for them to beat people up. Finally, the ranking cop in the park,

Sgt. Marron of the 9th Precinct, came on the scene and even he could tell that almost all of the skinheads were not from the Tompkins Square Park area, whereas almost all of the activists and all of the homeless are. P.O. Moore told Marron that Midtown South Task Force was on the way, but Marron was able to make them leave the area before actual fighting broke out (which would have happened if the skins had kept it up a few moments longer). Then he requested the homeless and their supporters to put down their sticks and his men tossed them in the garbage.

By 9:00, several "plainclothes cops" from Washington Square Park, standing out like sore thumbs, sat near the homeless encampment (as though they were the cause of the trouble). Soon, they were replaced with local "plainclothes" cops and about ten uniformed cops, but of course, by then, the conflict was already over. By as late as 12:00 midnight the Tompkins Square Park area was saturated with cops. As always, their method of operation is: TOO MUCH TOO LATE!!

Washington Square Park was an example of fascism running rampant with the tacit blessing of the police. People brave enough to speak up by themselves were stifled by right wing gangs who had their way as the cops looked on. In countless previous demonstrations in Washington Square, the cops always followed the demonstrators out of the park, even when there were less than a dozen. Several dozen thugs who had just beaten people got to leave the park without the benefit of a police escort, and so their rampage went on. On April 28 two demonstrators were arrested by Lt. McKenna in Washington Square for having their banner attached to cardboard poles. The skinheads had their flags on poles with metal spikes and waved them at the crowd like lances as Lt. McKenna looked on.

In the days since the skinhead rampage, the events were covered in the press as an issue of "skinheads vs. flag-burners," as both the Voice and a N.Y. Times editorial put it. In fact, the flag-burning issue was peripheral to the attacks, which began before a single flag had been burned. In any case, brownshirt-style assaults on so many people in public, at random, is clearly far more significant than the fate of a piece of cloth. The danger of casting the skinheads as defenders of the flag is clear: their tactics, which on July 4 had the blessing of the cops and which intimidated so many people into inaction, may now, with the President himself leading the way, come to be seen as downright patriotic. In Germany leading up to 1933, right wing violence was tolerated by a state that was cracking down on the left. It looks like history is about to repeat itself with the rise of a new wave of government sponsored right wing militant fascism in our country that will give us new wars as we lose our civil rights.



"NO
REGRETS"

ABBIE HOFFMAN
Memorial at
the Palladium
June 17, 1989

BY
FLESH

"NO REGRETS"--A celebration of ABBIE HOFFMAN'S life presented by the ABBIE HOFFMAN ACTIVIST FOUNDATION. The foundation has been established by Abbie's family and friends "to preserve his works, support efforts of participatory democracy, and aid public education on the dangers of complacency." It was created to fund projects against big institutions that intrude in our lives, "to serve as a clearinghouse for issues related to activist activities and provide technical assistances to individuals and groups for organizing grass roots community events." The foundation director is JOHANNA LAWRENSON, ABBIE'S wife and running mate during the years when he was underground.

Outside the Palladium, as the line of people made their way inside, political literature was handed out by the Student Action Union, ABBIE HOFFMAN Activists, and by JOEY JOHNSON of the RCYB (He was still awaiting the Supreme Court's decision on the Flag Burning Case, in which he was a defendant). Also handed out were "Peace Pops" by the Ben & Jerry Ice Cream crew. They were chocolate fudge and walnut pops and they were good!

Once inside, I found the amount of commercialism a little disturbing. In the lobby, photographs of ABBIE were being sold for a whopping \$15.00 each, as were ABBIE tee shirts (done in an Amerikan flag motif). I guess it was okay since it was all for a good cause, with money going to the ABBIE Foundation. Later on, BOBBY SEALE, one of the defendants of the Chicago 7 trial, was there selling autographed copies of his barbequeing books for \$16.95 and \$19.95. In the middle of this, a contingent of people from Tompkins Square were able to set up their literature table that gave out news from the area, including copies of the SHADOW. They accepted donations, but gave everything away free.

At about 1:30, as everyone got seated, many celebrities could be seen in the VIP section. I saw Peter Boyle and also Cheech Marin of Cheech & Chong, among others. Suddenly, the lights were dimmed and we were treated to a haunting version of MARVIN GAYE'S "What's going on?" by singer MONICA BEHAN. The massive size of the Palladium gave a slight echo effect, and the gigantic black and white photo of ABBIE on the wall behind her made her rendition feel more chilling.

Performers and speakers included: PETER YARROW, who sung "When the day is done"; ED ASNER on tape; WHOOPIE GOLDBERG on videotape; BOB FASS; JACK HOFFMAN, ABBIE'S brother; SYDNEY SCHANBERG, ABBIE'S cousin, who quoted New Jersey Senator Bill Walton speaking at ABBIE'S memorial: "It's really strange to find the words 'Fugitive From Justice' coming off my tongue to describe ABBIE. To me, justice was always a fugitive from ABBIE."; JACQUES LEVY; MARSHALL EFRON; ABBIE'S children AMERICA, ILYA, and ANDREW, who said that we should keep protesting in ABBIE'S spirit, adding "We'll be out there with you."; JOHN HAMMOND, who belted out a powerful blues version of "Crossroads"; ANITA HOFFMAN, ABBIE'S second wife, who described meeting ABBIE for the first time. She finished by telling us "we are a tribe... our generation is coming into majority--we have the power to make a difference, we've had 20 years to hone our skills... ABBIE isn't here, but we are--let's take the 90s!!" (This was met with loud applause); several early YIPPIES, including JEFF NIGHTBYRD, the editor of the RAT, a radical newspaper on the Lower East Side in the late 60s-early 70s. He told of ABBIE'S demanding money from the promoters of WOODSTOCK to ensure enough free food and medical care; JERRY LEFCOURT, ABBIE'S lawyer, who told of ABBIE'S infamous "Flag Shirt Case"; THE FUGS, with TULI KUPFERBERG and ED SANDERS; WAVY GRAVEY; BUSTER POINDEXTER and THE BANSHEES OF BLUE; JERRY RUBIN; WILLIAM KUNSTLER, who read a poem ABBIE wrote for VICTOR HARA, (a Chilean poet whose fingers were cut off by soldiers before he was executed)--"His fingers have triggered me to keep on going."; BOBBY SEALE, who read from the Declaration of Independence, and told of current legal problems;



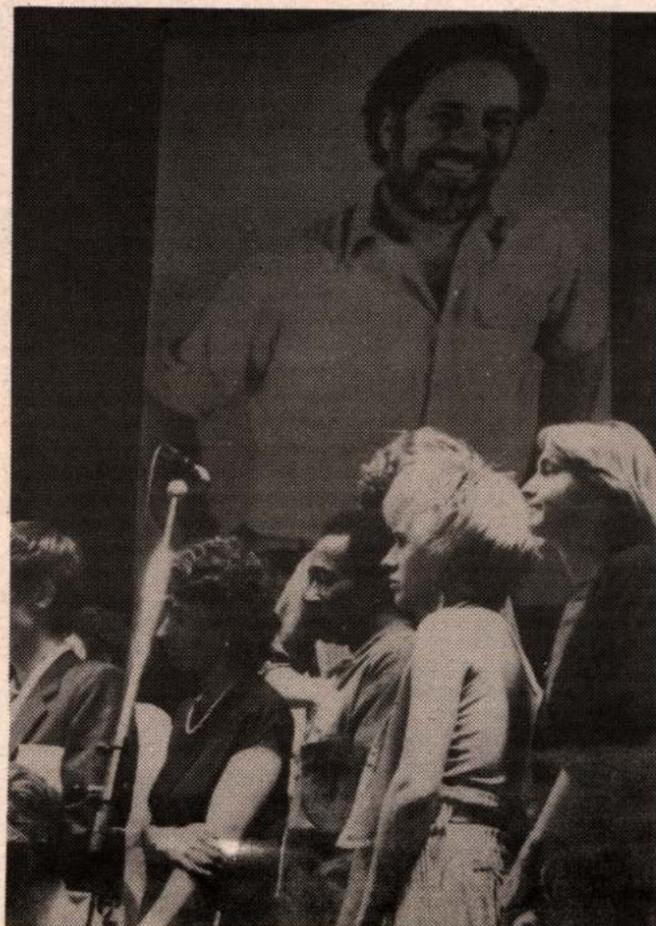
ALLEN GINSBERG, JEROME WASHINGTON and NORMAN MAILER
at ABBIE MEMORIAL..

LEE WEINER, also one of "The Chicago Seven"; DANIEL ELSBERG, author of "The Pentagon Papers", who described the scene outside the Pentagon when ABBIE and the YIPPIES said they would levitate it, and ABBIE'S motto--"All power to the imagination"; PAUL KRASSNER, publisher of The Realist, who said ABBIE used the media as an organizing tool, and described the propaganda used to misrepresent YIPPIES and others as "Disinfotainment"; THE WASHINGTON SQUARES, who did "He was a friend of mine"; AMIRI BARAKA (nee LEROI JONES), who gave a fired up speech warning the audience: "...you need to re-anger yourselves, don't sit there dying, you need to re-organize... the people, united, can never be defeated..."; JOHANNA LAWRENSON, ABBIE'S third wife, who described life with ABBIE on the run while he was a fugitive; RAMSEY CLARK, from ABBIE'S CIA trial in Boston, who said ABBIE believed that freedom was not the ends, but the means; VICTOR NAVASKY, of NATION magazine, who said that the media are violence freaks, and ABBIE was a media manipulator; PEY LING CHING, a student recently arrived from China. He said Chinese students have wanted to know more about ABBIE, CHICAGO 1968, and KENT STATE. He said "Had ABBIE been here today, he would be in Tiananmen Square."; CHRISTINE KELLY, of the Student Action Union, who gave an impassioned speech, insisting that ABBIE had not lost faith in young people. She said "Unlike the 60s, we have no need for generation gap politics because those of you over 30 are our well-spring, our heroes and heroines..."; ALLEN GINSBERG, who sang his "National Security Agency Dope Calypso"; NORMAN MAILER, who said of ABBIE: "He was so alive that it's gonna take us years to realize and recognize he's not still with us."

As JERRY RUBIN spoke earlier, the people from Tompkins Square had their literature table evicted from the lobby by Palladium pigs, with some help from cops from the ninth precinct. Apparently, the Palladium pigs objected to a blown up photo of Abbie that the literature table was displaying, as well as a series of photos of the Tompkins Square Riot last August. They threatened to take the film of a photographer who was taking photos, but after a while, the literature table was able to set up again, as a crowd of people chanted "Let them stay!!" (One of the cops there saw the SHADOW being given out, so he grabbed some copies and gave them to D.I. Julian and Sgt. Marron, who were outside.)

At first, the Palladium pigs tried to re-route exiting people so that they wouldn't pass the table, but soon more people than before were taking their literature.

ABBIE would have been proud of them...



Please join us in kicking-off the Abbie
Hoffman Activist Foundation!
Off Center Theatre/AHAF, 1501 Broadway,
Suite 1310, New York, NY 10036

LINCOLN SWADOS REMEMBERED

by Tanya

On Saturday, June 24th, about 150 people gathered in front of 99 East 4th Street, to protest the circumstances regarding the death of Lincoln Swados, a disabled street musician who used to live in a storefront residence at the same address until his untimely demise. He had been living at the 4th Street address for 16 years until GLM Corporation, who was converting the building into co-ops, wanted Lincoln out. Because he could not find affordable housing suitable for a handicapped person, he did not leave on the date agreed on, February 15th. The next day, knowing that Lincoln was still in the apartment, GLM built a "shed" illegally over the storefront. Narrow, unlit, debris-strewn, with no doorway in front of his apartment, Lincoln was virtually imprisoned. Six days after the shed was built, Lincoln was found dead. The morning the body was found, a new door was cut into the plywood deathtrap, as if it had been there all along. The Medical Examiner said that Lincoln had died of "natural causes", and the only punishment that GLM Corporation received was a fine of \$125 for building the shed without a permit!!

The protest started around noon, and many of the people present were friends or acquaintances of Lincoln's, some of them disabled as well. A small stage was set up and a blues band was in full swing when I arrived. Black crepe paper was hung out of windows and draped over the gloomy black-painted shed. A large piece of paper was taped up on the shed for people to write on.

Several people got up and talked about Lincoln, and other issues such as housing, justice, and the rights of all disabled people. Some of the speakers were Anne O'Sullivan (a friend of Lincoln's), Marguerita Lopez (CB3), Tuli Kupferberg, and Val Orselli (Executive Director Cooper Square Committee). Also present was City Council member Miriam Friedlander, who blasted the report from the District Attorney's office that investigated the death of Lincoln, which said that he died of "natural causes". She said: "What's so

natural about having a shed in front of living quarters, only to be found not living after a few days? What is so natural about a landlord promising to make a direct exit at his doorway and not keeping that promise and not being punished for not keeping that promise?" It was pointed out that the D.A.'s report found that all the allegations were proven correct, yet the D.A. claimed the circumstances were not sufficient for prosecution. Some demands were made including that GLM make the currently available apartments accessible to disabled people. They also asked that a Special Prosecutor be appointed to determine whether criminal negligence charges be brought against GLM.

"Serious Business" played two songs for the crowd - one was called "High Rise" and the other "Cold Blues" - both about the housing situation in New York and the plight of the homeless.

The protest officially ended after an hour, but the people there decided that it wasn't really finished without a proper closing. Spray paint was handed out and GLM's shed was turned into a work of art with graffiti such as "GLM must die" and "Gentrification Kills" sprayed all over the shed and the sidewalk. (Consequently, this angered some of the yuppies in the building who felt that the super didn't need any more work!) A cop showed up, and people started to

disperse at that point. Of course, the next day, the graffiti was painted over and some of the GLM signs which got a good dose of spray paint were removed. But all of the black paint in the world won't cover up the crime GLM committed, and hopefully, a good thorough investigation will prove that this shed was more than just an "insensitive decision".



Photo by Elijah Cobb
Lincoln Swados on a tricycle in 1984.

**BOLT CUTTER
BETTY'S
GOT
THIS
'UN
BY THUH BALIZ!**

"We're hoping to find some kind of justice here," said Rob Schoenbohm, a tenant of the building and member of its tenants association.

The tenants want the state attorney general to conduct an inquiry on whether the building of the shed was a form of tenant harassment.

"We want this case reopened," Schoenbohm said. The tenants are also asking:

- That GLM set aside 15 apartments in the co-op for low-income disabled or elderly tenants.
- That a portion of income from rental of the renovated storefronts be used for rent subsidy for the 15 apartments.
- That Swados' former apartment be used as a peer-counseling center for disabled and elderly people who are in need of housing.

"That's the least the landlord can do," said Valerio Orselli, director of the Cooper Square Committee, a tenants association.

The East Fourth Street Block Association, Orselli's group, and a dozen other community-based organizations, including several organizations of disabled people and some city officials have joined in the demands.

FREE THE LAND... BY ANY MEANS NECESSARY!

TOMPKINS SQUARE PARK ACTIVISTS MARCH ON RESIDENCE OF CITY PARKS COMMISSIONER HENRY J. STERN

A rally at the residence of Henry J. Stern at 510 East 84th Street on July 12th by residents of the Tompkins Square area and others angry about the new parks regulations imposed by Stern led to 100 cops cordoning off the block between York and East End Avenues. After a march to Mayor Koch's residence at Gracie Mansion where cops tried unsuccessfully to corral demonstrators, they were led on a merry chase through side streets as demonstrators walked quickly away, jogging a little. Almost all of the cops looked like they would have heart attacks as their faces turned red while they huffed and puffed, trying to keep up. The group then split up, doubled back and zigzagged through the streets, further confusing the already perplexed cops. This really freaked out the white shirts (officers) who were trying to deploy their men. Deputy Inspector Merryman was heard saying "I can't figure out where they're going!!"

Finally, the demonstrators marched to the United Nations on their way to Tompkins Square Park, escorted along the way by many cops. On 47th Street and First Avenue, they connected with a group of Chinese protestors who have created a camp of their own to protest the recent insanity in China. They gave their support to the Tompkins Square demonstrators who then rallied in front of the UN, where, as a rule, demonstrations are not permitted.

Back at Thompson Square Park that night, Tent City was back in action again as Lt. McKenna, Sgt Marron, and POs Esposito, Kid and Hernandez stood nearby observing. As a Gesture of goodwill, they were offered some of what was being served—caviar on crackers and stuffed mushrooms!!! They declined, but everyone else ate well that night with food, music and singing for all.

REBUILD TENT CITY IN S.P. CITY

"Gentrification Is
Genocide."



The New York City Parks Department has proposed new regulations that have CLAMPDOWN stamped all over them. The homeless in particular have been singled out for vicious attack. The Parks Department proposed that:

"No person shall possess, store, accumulate, stockpile or warehouse personal belongings within or adjacent to any park which cause or create the appearance that such person actually lives or intends to live or sleep overnight in the park. . . . No person shall leave personal belongings unattended within or adjacent to any park for more than two consecutive hours. . . . No person shall lie upon or spread possessions upon a bench so as to interfere with its use by other persons. . . . No person shall reside in a park or sleep overnight or make preparation to sleep overnight, including laying down of bedding, or creating or building a shelter or other structure for the purpose of comfort or protection during sleep and the like. . . . Begging and panhandling are prohibited in all parks and streets adjacent to or abutting a park (including sidewalks of such abutting streets). . . ."

The new rules also propose that a permit be required for any gathering when "more than twenty persons may reasonably be expected to be in attendance" (emphasis added). Horses would have to wear diapers, and "any form of sexual activity" would be banned. No postering would be allowed without a permit, and anyone's name appearing on signs or posters would be held responsible.

A public hearing on the proposed new rules was held in April and broad opposition to the proposed rules poured out—particularly against the attacks on the homeless—from religious groups, squatter's advocates, anarchists, revolutionary communists, and a group of very angry homeless people. Street performers also spoke out against how they are routinely arrested and at times beaten by the cops.

These rules and regulations are about the rulers coming up with more legal justification to terrorize the homeless—a section of the masses they fear, and ought to fear. The very existence of homeless people is an ever-present, eye-opening indictment of this system.

But will these new rules have the desired effect?

Last summer efforts to impose a 1 a.m. curfew in Tompkins Square Park, where, among other things, homeless people live, sparked a pitched battle. Recent city-ordered demolitions of a squatters' building—that threw more people back into the streets—again provoked anger and marches of protest, and riot cops were sent in.

BREAK THE RULES



up coming events

- 7/20-25--ANARCHIST CONVENTION--San Francisco, Calif, contact Without Borders, 1369 Haight Street, San Francisco, Calif, 94117 Call:(415)864-4674
 - 7/22--TOMPKINS SQUARE PARK--Tent City to be rebuilt for the homeless with Amerikan flags used as tent material. Bring food, supplies, music, or just be there and show your support!!
 - 7/22--SQUATTER BENEFIT CONCERT--East 13th Street, between Avenue A+B.
 - 7/22--BLACK POLITICAL CONVENTION--Manhattan Community College Chambers Street & Westside Highway, 9:00AM-6:00PM, call (718)712-5447 or (718)858-1602 for schedule and info.
 - 7/22--HOMELESS ART PARTY--Tompkins Square Park, 12:00NOON
 - 7/22--HOUSING NOW RALLY--Union Square Park, 12:00NOON
 - 7/23--WBAI LIGHT SHOW--Fred Knight hosting, with CULT OF RAGE and POLITICS OF HOUSING--Chameleon, East 6th Street, between Avenue A+B, 8-10:00PM.
 - 7/28+29--SQUAT OR ROT SHOW--The World, East 2nd Street, between Avenue A+B.
 - 8/4---CULT OF RAGE ROCK OPERA+TOMPKINS SQUARE PARK RIOT ONE YEAR LATER--Tompkins Sq.Park Band Shell, 6-10:00PM
 - 8/6---UMBRELLA SQUAT BENEFIT--Gas Station, East 2nd Street, between Ave A+B, 2-10:00PM
-
- 8/6 TOMPKINS SQ.PARK RIOT ANNIVERSARY
Meet at the Flying Bottle Bar & Grill 
-
- 8/26--EAST FIFTH STREET ART FAIR--(Raindate 8/27), contact Ray Campos at 979-9002
- 9/16--HOUSING NOW RALLY--Look for posters or call 316-0188.
- 10/1--WBAI's 3RD ANNUAL FESTIVAL 89--(Political info and literature), All non-profit groups welcome, write for more info:WBAI, 505 Eighth Ave, New York,N.Y.10018.

announcements

RAY LEIN--Accused of rock throwing, arrested and beaten by cops at May 27th demonstration to stop the demolition of 319 East 8th Street, needs eyewitnesses to prove his innocence. Send affidavits to his lawyer, Eric Orzick at 350 Broadway, Suite 1207, New York, N.Y.10007(Phone:431-0962)

CLASS ACTION SUIT AGAINST NYPD--If you are a victim of, or have witnessed, or have any evidence of police brutality during the Tompkins Square Park Police Riot of August 6-7, 1988, contact NORMAN SEIGEL, Executive Director of the NYCLU (New York Civil Liberties Union) at: 132 West 43rd Street, New York, N.Y.10036, or call 382-0557. They are planning a class action suit against the city and Police Dept, so they can use as much evidence as they can get.

TOMPKINS SQUARE PARK HOMELESS need food, clothing, bedding materials, plastic sheeting, canvas, wood, etc to keep rebuilding their shelters in the face of constant police harassment and assaults. If you have nothing to contribute, your presence there will help to keep police action in check and help the homeless stand their ground.

THE HOBO KITCHEN AND THEATER COMPANY meets and works at LA PLAZA CULTURAL, a community park on Avenue C and 9th Street which is being threatened with demolition by the City of NY. Come and join the community at LA PLAZA on Tuesdays and Thursdays at 5:30PM.

COURT MONITOR TRAINING PROGRAM--training session from 10:00 AM-4:00PM includes observations in Criminal and Narcotics Courts, tours of courts and District Attorney's office, and discussions about the "legal system". Call Carmen Irizarry at:(212)553-9082 to make a reservation.

POLICE PHOTOS NEEDED

IF YOU HAVE ANY PHOTOGRAPHS OR INFORMATION ON ANY COPS--UNIFORMED, PLAINCLOTHES OR OFFICERS, PLEASE SEND WHATEVER YOU'VE GOT TO THE SHADOW AT: P.O.BOX 20298, NEW YORK, N.Y.10009. WE ARE ASSEMBLING OUR OWN POLICE MUG BOOK SO THAT WHENEVER ANYONE IS ASSAULTED BY POLICE, THEY CAN LOOK UP THEIR FACES IN THE BOOK AND IDENTIFY THEM. ALL INFORMATION RECEIVED WILL BE SHARED WITH OTHER POLITICAL ACTIVISTS SO THAT WE CAN ALL KEEP BETTER TABS ON THE ACTIONS OF THE POLICE.



WBAI SPECIALS 99.5 fm

WBAI PROGRAMS FOR JULY+AUGUST--(99.5FM):
WBAI PROGRAMS--JULY+AUGUST--99.5 FM:
(505 Eighth Ave, New York, N.Y.10018, 212-279-0707. Subscription:\$45.per year)

- 7/17-10:00AM-Former agents Phillip Agee and John Stockwell on the CIA
- 7/19-10:00AM-CIA involvement in Nicaragua and Central America; Who are the Contras?
- 7/20- 7:00PM-Environmental Visionaries: Ralph Nader, Barry Commoner, R.Buckminster Fuller.
- 7/24- 9:00PM-On the Trail of the Assassins, with Jim Garrison.
- 7/24- 1:00AM-Wilhelm Reich in Hell, by Robert Anton Wilson
- 7/26- 1:00PM-Portrait of the Cuban Revolution.
- 7/27- 8:30PM-Radio Free Eireann: Irish Freedom Struggle (Thursdays)
- 8/6 6:30PM The BATTLE of TOMPKINS SQ. Park One Year Anniversary 
- 8/11- 1:30PM-Planned Shrinkage: NYC Housing Shortage Policy.
- 8/14- 1:30PM-Where we Live Special:Recklessness, inequity, negligence of the criminal justice system and law enforcement.
- 8/28- 1:30PM-Where we Live Special:Crushing dissent in the US--Cointelpro. Crushing dissent in the US--COINTELPRO

THE PEOPLE UNITED CAN NEVER BE DEFEATED!

QUIZ?



WHAT DOES IT STAND FOR?

1. ATTENTION To TRUTH
2. ATTACKING INJUSTICE
3. ANARCHY (ALL ways FREE)
4. ALL AMERICAN
5. APPLE PIE
6. ALL POWER To The PEOPLE
7. ALL OF The ABOVE

NO POLICE STATE!

WANTED



HIP COPS



DEAR EDITOR

I'd like to respond to a gross inaccuracy in your headline and your article on the St. Marks Place 2 to 3 Block Association (SHADOW #4, June 1989). Contrary to what you've reported, neither of our two meetings have been secrets. I personally ran off about 100 flyers for both meetings. They were posted in every accessible residential building on the block and they were handed out to merchants. I'd hardly call that secretive. It's ironic that a writer who is too cowardly to sign his article accuses us of secrecy. I'd also like to point out that when our president asked him if he was writing an article, he denied this. That's sneaky!

Another factual inaccuracy was in the cut line under the picture. That demonstration was organized by the "Save Our Sidewalks" committee of a Democratic Club in the Village--not by CB#3. And the event depicted took place years before we even had a block association, so the photo does not belong with this story.

Throughout the article there were numerous examples

of the writer interpreting events or people's motives--- rather than just reporting on the meeting. That is not news reporting-- that is advocacy or editorializing. He also reported selectively about our meeting. His article only reports certain aspects of our discussion about the peddlers, and it made no mention of other issues that were discussed. If he were really concerned with writing an accurate story about the meeting, he would have covered the entire meeting and reported everything that happened; instead, he kept adding inflammatory opinions about what happened.

Although it's obvious that The Shadow is a advocacy rag-- not a real newspaper-- any publication is accountable for what it prints. I personally plan to seek professional counsel concerning the legal ramifications of The Shadow printing outright lies about the block association.

Sincerely,

Kate Walter
(Secretary of "St. Mark's 2-3 Block Association")

RESPONSE:

Your letter gave me a real laugh, so I thought I would respond to what you wrote, since you seem to be suffering from some form of "right wing tunnel vision". First of all, you seem to have your own definition of "public notice", by posting flyers in apartment lobbies and handing them to merchants. I'd hardly call that "public notice". The SHADOW writer who did find out about your meeting had to deny he was writing an article because Community Board 3 member Krystyna Piorkowska told Block Association President Helayne Seidman to tell him that it was a private meeting for St. Mark's Place residents and not for the general public--that's sneaky!! Next, the photo used to accompany the article was clearly marked as a previous demonstration that highlighted Piorkowska as one of the organizers. It did not say it was a Community Board 3 demonstration!! Besides, I decide if a photo belongs with a story, not you, and this one does!!

Furthermore, the motives of the people at and the events of the meeting were not interpreted by the writer. Only the motives of two people there were revealed--those of Piorkowska and District Leader Liz Shollenberger (of Mayor Koch's Village Reform Democrat Club), who are both taking advantage of legitimate grievances and the anger of neighborhood residents to further their own political goals. The article covered what was said about peddlers and what took place at the meeting in chronological order, not selectively. The other issues discussed at the meeting were not part of the subject that the article was covering--peddlers around St. Mark's and Second Avenue. There were no "inflammatory opinions" about what happened, and since you claim there were, I challenge you to describe them!!

As far as your calling us an "advocacy rag", you're only half right--the SHADOW advocates everything!! We're no rag though. We're the only paper in this area that tells it like it is, and we don't pull any punches either!! Or haven't you noticed? If we printed what you'd like to see, then we'd be just another typically watered down bullshit paper afraid to ruffle feathers for fear of losing advertisers or offending narrow-minded assholes!!

Finally, I think you should seek professional counsel, but it appears that you need a good therapist more than you need a lawyer. If you choose to go the legal route, I would love nothing more than to sue the hell out of you for malicious prosecution, filing a frivolous lawsuit, defamation of character, and anything else that my lawyers can think of!! If there were "outright lies" printed about the Block Association, then why couldn't you point them out? Because the only "outright lie" is your entire letter!!

CHRIS FLASH, EDITOR

WOLF IN SHEEP'S CLOTHING

Dear Editor,
The reason I am writing is because I saw something happen at the Tompkins Square Park Music Festival on June 11 which angered me, and can only be described as an outrageous act of fascist intimidation which should not be allowed to go unreported:

I happened that day to be standing near the Palestinian people's exhibit and literature display when suddenly, a burly individual rushed up and smashed the exhibit and terrorized the Palestinians who then quickly gathered their things and left the park!

Regrettably, the individual who perpetrated this disgusting act, much to my disbelief, was none other than ARON KAY, the so-called Yippie "Pie Man". Years ago, when I was just a kid in school, the "Pie Man" was one of my heroes. But no more. Not after what I saw him do that day. How can I anymore admire a man who dresses and portrays himself in the rainbow/hippie/radical fashion and then acts like a fascist bully? Something really stinks here!

--Disillusioned former admirer

Sir:Madam:

Through WBAI in N.Y, I understand that I may be on the SHADOW's mailing list for free publications. I am a prisoner at Sullivan Correctional Facility.

--Danny Diaz #82A2368
PO Box AG
Fallsburg, NY 12733

Sirs,
I just saw your issue #3. I found it chock full of information that must be read by as many people as possible. Here is \$10.00 for a support and subscription.
Good luck and keep the word coming. --D.S.

SHADOW,
I'd like to know what's really happening over there as I stagnate here. Here's a dollar for a copy of the SHADOW.
Thanks.--D.Larsen
Los Angeles, Calif.

GOT SOMETHING ON YOUR MIND? IF YOU HAVE ANY IDEAS, SUGGESTIONS, COMMENTS, ETC, THEN LET US KNOW.....
WRITE: SHADOW, P.O. BOX 20298, NEW YORK, NY, 10009

Letter to the editor:

I think that the campaign of stupidity being waged by the Sanitation Pigs is so ridiculous that the only sensible response is for anyone with the time and a dollar or two to spare should have posters made up supporting their favorite organization. They can use the PBA, the MTA or any other Gov't. agency and have the posters worded to solicit donations and support for these organizations. Then paste as many as possible in prominent locations such as the windows of "upscale" clothing stores and restaurants charging \$1.00 for a bowl of chicken soup. When the inevitable complaints are made the sanitation pigs can try to fine the PBA, MTA and others for "their" posters. While you're at it put a few up for the republican party, the Koch's mayoral campaign, the NRA and anyone else you think the sanitation pigs won't have the balls to apply equality under the sanitation laws to.

The Mad Posterer

Editor:
I have been hearing a lot of talk about the actions of the racist skinheads. I am writing from inside the "Big Walls". We are aware of the cowardly gang-up attacks by skinheads

Dear Editor,
The SHADOW is wonderful. Be careful about putting your balls on the chopping block or all you'll have left will be the high notes!(Piggy is watching...the eye is the sphincter of the sole)--
--P.P.



Dear Editor,
Many greetings from the gulag and thanks for the letter and copies of the SHADOW, the interview with Marilyn Buck was great. I'm involved with publishing the "Red Dragon", a prison news and analysis journal from a Marxist perspective, which has gotten the pigs all bent out of shape and led to a lot of repression on my end. I'm being subjected to lots of heavy-handed repression and bullshit by the pigs here. Two days ago they set me up and inflected me for "soliciting stock services"! I've been accused of various revolutionary and subversive activities and the pigs are doing what they can to silence the "Red Dragon" while they're at it. Among the projects I'm working on is translating a book entitled "Re-evaluation of the Urban Guerilla", by Abraham Guillen, the Spanish philosopher and mentor of the Tupam-anos in Uruguay. It's an analysis of the failures of the armed movements here and in Latin America. Guillen is an anarcho-syndicalist. About 1/3 of the book (it's only 150 pages) is already on floppy disk as the other prison I was at had computers available. I need someone on the outside who's responsible and interested in this project that I can send the hand written translation to, and when it's done, we can look for a printer. I don't see any money in it, but it's a task that needs to be done, I think. Do you know of anyone who might be interested in this?

Write when you can and give my revolutionary regards to everyone there.--In love and struggle,
Paul Wright #930783
PO Box 520. 8-C-14
Walla Walla, Washington 99362

on our brothers and sisters in the real world, and we want them to know we look to that day when justice catches up with them and they will end up in here, where they will find 8 out of every 10 inmates is a powerful man of color. We also wish to thank the skinheads for their choice of appearance because the moment we see them, we will know who they are so we can greet them and treat them proper.

A. Shahim
Attica, NY

FROM
TIANANMEN SQ
TO THE WEST BANK
TO TOMPKINS SQ
UPRISING
EVERYWHERE!

BACK BY POPULAR DEMAND

the Shadow SHIT LIST

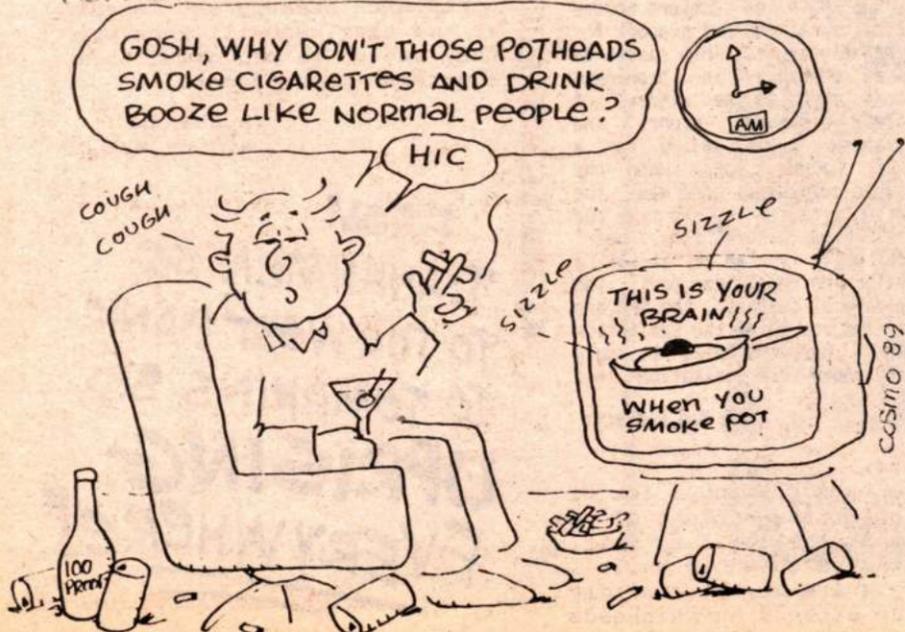
HENRY J. STERN--Commissioner of Dept. of Parks and Recreation. (Enacted new parks regulations that discriminate against the poor and homeless that use the parks; ordered homeless shelters removed from Tompkins Sq. Park as of July 5th, 1989)
Office: The Arsenal in Central Park-5th Ave & 64th Street
Office phone: 360-1305
Home: 510 East 84th Street NY, NY, 10028
Home phone: 288-0750

ALAN M. MOSS--Deputy Commissioner, Operations. (Ordered and oversaw raids on homeless shelters in Tompkins Sq. Park from July 5th to the present; passed false rumors to the press that prostitution and crack dealing were taking place in tents in the park)
Office: The Arsenal in Central Park-5th Ave & 64th Street--Room #307
Office phone: 360-1307
Home: 180 Riverside Drive, NY, NY, 10024
Home phone: 787-8030

THE NINTH PRECINCT---Deputy Inspector Michael Julian, Commanding Officer. (For repeatedly evicting homeless people from Tompkins Sq. Park and assaulting people in the neighborhood, with help from several Task Force Squads and pigs from other precincts; for backing up Parks Dept pigs in raids against the homeless, and for backing up HPD demolition crews as they destroy squatter buildings, creating even more homeless people on the street; because they only "protect and serve" the interests of various city agencies as they enforce their policies in our neighborhood, whether we like it or not)
321 East 5th Street, NY, NY, 10003
Phone: 477-7811
Special number of Desk Officer: 477-7804

IF YOU HAVE ANY ADDRESSES OR TELEPHONE NUMBERS OF ANYONE YOU WOULD LIKE TO SEE ADDED TO THE SHADOW SHITLIST AND OUR GROWING ADDRESS BOOK, PLEASE SEND ALL INFO TO: SHADOW PRESS, P.O. BOX 20298, NEW YORK, N.Y. 10009

REFRIED BRAINS



BURNING BUSHIT!



Shadow Research

HOW TO GET A PERMIT -IN THREE EASY STEPS!

1. Go to the offices of the Parks Department at 16 West 61st Street and ask for a "Special Events Application". Check the dates you want for events that have not already been scheduled at the park you want, since they only give one permit per day for each park, and there is no overlapping. The application will ask for the names of three people associated with the event you are planning, and for you to explain the event that will take place. The permit process will cost you \$25.00, and they can't turn you down without justification.
2. Keep on top of the processing of your permit by calling the Parks Dept. people, such as Sheldon Horowitz, or his boss Borough Commissioner Pomposello at 408-0226. Bureaucrats always need to be reminded of their job, so always ask questions--about any conflicts with the date, auto permits, etc. They will never tell you about a conflict until you try to pick up your permit, so make it clear that you are organized and that you want your needs met. In the past, we have been able to get permits for as late as 11:00PM, but generally, permit times run from noon until 10:00PM.
3. After calling to make sure that the processing of your permit has been completed, you can pick it up there. With the permit in hand, go to the local police precinct, where you must get a sound permit as well, but it is usually free.

The rest is up to you!! Posters, music, theater, food, dance, art, and rock and roll--ORGANIZE, ORGANIZE, ORGANIZE!!

SUPREME CT. RULING OVERTURNED IN WASHINGTON SQ. PARK

On June 23, two days after the Supreme Court ruled that burning the flag is not a crime, a group of people held a victory flag burning march in Cooper Square at the cube sculpture. They marched to Tompkins Square Park where two flags were burned, and they received threats which they met with rational arguments about what the flag represents. Soon, police showed up--one sergeant and 8 cops. They escorted the marchers to Washington Square Park, blocking traffic for them along the way. As they marched, they were trailed by agitators who tried to provoke fights.

At the arch in Washington Square Park, Lt. McKenna stood with other cops, pointing out certain people marching. After they circled the park a few times, they headed for Sixth Ave and Fourth Street where the march continued until it petered out. After most of the marchers entered the subway, they were pounced on by cops who were heard saying "we're gonna get them", and who knocked people down viciously in their rush to get the marchers. They were out of sight of the media that had been following them outside, so cops beat and roughed them up at will. Once outside, they acted very friendly once again for the cameras. The marchers were charged with "Disorderly Conduct", "Resisting Arrest", and 6 of the 8 arrested were held for more than a day, going through the system. One of those arrested was threatened that he would be arrested on sight if he even entered Washington Sq. Park again!! When two of the people who were held the longest (about 4 days) were finally arraigned, they accepted six month ACOD's, which means that all charges will be dropped if they stay out of trouble for six months.

Lt. McKenna justified his actions by saying that burning flags is legal, but it is against the law to have an open flame on the street or in parks. He also said that the marchers committed "Disorderly Conduct" when they arrived on Sixth Ave to continue their march before the cops could arrive to block traffic for them. When asked why he arrested two men from the Anarchist Switchboard on April 25th in Washington Sq. Park for merely unfurling a banner (see SHADOW #3), he said that cardboard poles used to hold banners are against the law because they are potential weapons. (If this is his interpretation of the law, then why did he just stand by on July 4th as skinheads held several American flags aloft on solid wood poles with steel tips in Washington Square Park and not arrest them as well?)

So much for the Supreme Court decision, and so much for the First Amendment.....

CONTINUED FROM PAGE 6

TENT CITY

When told that people had been hurt, he said: "Let's not try cases out here .. I saw cops get hurt -- a woman bit a cop." Then he said: "I thought, overall, it went rather well." When asked what good had been done here, he said: "the fact that no one was injured for the most part ... so that hundreds more could feel free to use the park, so why are you complaining?" When told that Community Board 3 objected to the removal, he said: "You're wrong", and then added: "That's your opinion." When asked how he would feel if he were in the position of the homeless here tonight, he said "I might be angry." He also said that if the Parks Department requests the police, they'll be back.

At about 12:30, Stanley Cohen, one lawyer who is representing those who got arrested, arrived on the scene and was told by Chief Scott that everyone was taken to the 7th Precinct for processing. He then went to the 7th Precinct on Pitt Street and was told that those arrested would get DATs.

At 12:45, the crowd was still gathered along Avenue A, not quite ready to forgive and forget this latest intrusion by police who now wanted them to go home and forget the whole thing. At about 1:00 A.M., the people blocked Avenue A and set a large bon fire between 7th Street and St. Marks Place consisting of police barriers and other garbage. They decided against burning anything made of plastic because it is environmentally unsafe. A "people's" barrier was set up across Avenue A near 6th Street and "Our Street" was spray painted on the street behind it. At the St. Marks entrance to the park, riot clad cops just looked on, then mobilized around the crowd through the park. Many plainclothes cops stood on the sidewalks surrounding the crowd, which was down to about 150 people. Suddenly, they jumped a man who blew off an M-80 and dragged him into the park. This activated the crowd which had grown quiet up to that point, so the cops nervously formed a row to block the St. Marks entrance, telling each other "watch the bottles". Some cops held their clubs like baseball bats, and one even said "leave us alone" as the crowd yelled chants at them. Frank M. asked Inspector Pappas why he was there, and Pappas told him "We're the New York City Police Department -- to preserve the peace, protect life..." A few minutes later, another M-80 went off as another man got tackled by plainclothes cops who knocked a homeless man down while they pulled him into the park. The plainclothes pigs saturated the crowd at that point, and a woman remarked: "Only a thin blue line separates us."

At 1:55, the drumming continued as more riot pigs arrived and Fire Department vehicles lined the block. No mainstream media was present at this point -- only Clayton and a video pig, both taping the events, and a few neighborhood photographers. Then, an Indian man was set upon by more plainclothes thugs for nothing more than drumming at the fire. He was dragged through puddles and mud, and they knocked down Coco, a well known Hispanic man who is 76 years old.

By 2:00, the fire was still going strong as the gathered crowd sung their own version of "Old McDonald's Farm", with the only animals on that farm being PIGS, of course!! Soon, more trash was added to the fire, including another police barrier. Then, the riot cops mobilized with Pappas in front and a large force of plainclothes on the sides. They made their way down Avenue A toward the demonstrators, beating and pushing down to the ground a woman, who got in the way. Three cops from the 9th Precinct were visible in the front line -- P.O.s Incontrera, Moore, and Kid. Another flag was burned as they advanced, and a fire truck came behind them and hosed down the fire, hitting a man in a wheel chair and a woman who were both on the sidewalk. The cops nervously gripped their clubs as the stand off at 7th Street and Avenue A went on past 2:30. Jerry the Peddler broke the tension by joking with the 9th Precinct cops about how much they were getting paid to stand there -- \$26 per hour!! P.O. Moore nodded and smiled, and then he and Incontrera posed together with their clubs, smiling for the camera. Stanley Cohen returned to Avenue A and told us that 20 people were arrested, that he knew about, including Michael Farrin of the Avenue A Block Association!! (A total of 31 were arrested that night.) Moments later, the cops marched again and cleared the intersection, amid jeers, chants, and singing of the old favorite "Old McDonald", all of which lasted for about half an hour.

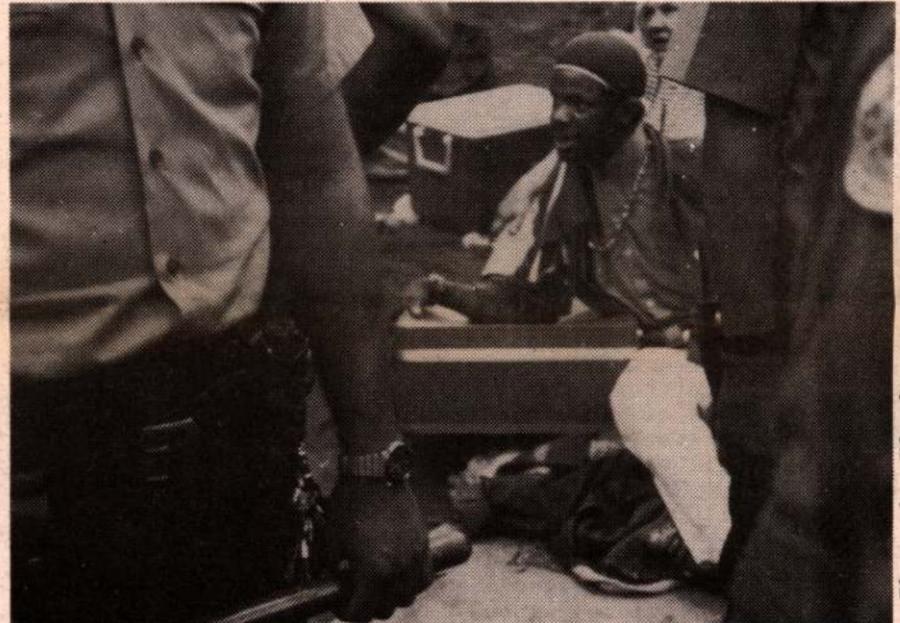


Riot cops advance on Avenue A Bonfire--7/5

Photo by Peter LeVasseur

By 3:00, the cops finally took off, and the plainclothes cops soon trailed behind them, but there were plenty of cops still in the park afterward. Even so, a lot of tents were rebuilt.

The next day, Thursday, July 6, there were about 50 riot pigs along with Parks pigs in the park. The media was also there with obnoxious film crews all over the place, looking for some news filler. The bandshell, where normally 20-30 people slept nightly, had been cleared and the garbage from the night before was still all over the ground. Deputy Inspector Thompson of the 6th Precinct led a squad of riot pigs into Tent City, where two homeless men remained with their belongings. Since the men did not want to leave the site, D.I. Thompson was about to use force, but when she was loudly reminded by this reporter that she would be held personally responsible for what transpired, she suddenly changed her tune and pretended to be friendly as she and the other Parks Department flunkies persuaded the men to leave the area.



Homeless man (Keith Thompson) refuses to leave Tent City-7/6

Photo by Flash

Later that afternoon, scores of cops remained in the park with their superiors while some of the displaced homeless sat and slept along Avenue B with the remainder of their belongings. One couple, Tyrone and Linda, told me they repitched their tent last night after most of the cops left, only to have the cops make them take it down this morning. Then they were awakened and told they weren't allowed to sleep on their mattress in the park, even though the new regulation only concerned shelters erected in the park. Later on that day, they were told to pack their things and leave the park. "I was molested as a child, beaten and battered as a woman, but I was never raped until last night -- by the system. It wasn't by a man", said Linda.

A few hours later, Julian was present in the park, answering questions put to him by homeless people, activists, and reporters. When he was asked whether he had any control over what went on the night before, he said "I was told that my job there was to write the report -- there were higher Inspectors and Chiefs that were running the operation." Then he asked a strange set of questions that he had asked someone else earlier. He said: "The bottom line is two things -- 'is the park better off for park users?', and 'are the homeless better off or worse off?' For park users they feel the park's nicer, but I don't know what's happening with the homeless -- they're being allowed to stay and lay down." When he was told that this is not true, according to what happened to Tyrone and Linda, he said, "Ask the Parks Department -- it's their interpretation of park rules, they're lawyers and they're saying what they want done, and they're enforcing the rules..." When asked how long police would be in the park, he said, "That's not my decision, it comes from a higher level." Then, speaking with Junior, a long time park resident, he asked the same rhetorical question about whether or not the homeless are "better off" as a result of the previous night's raid, but he still wouldn't answer that part of his two part question!! (The answer of

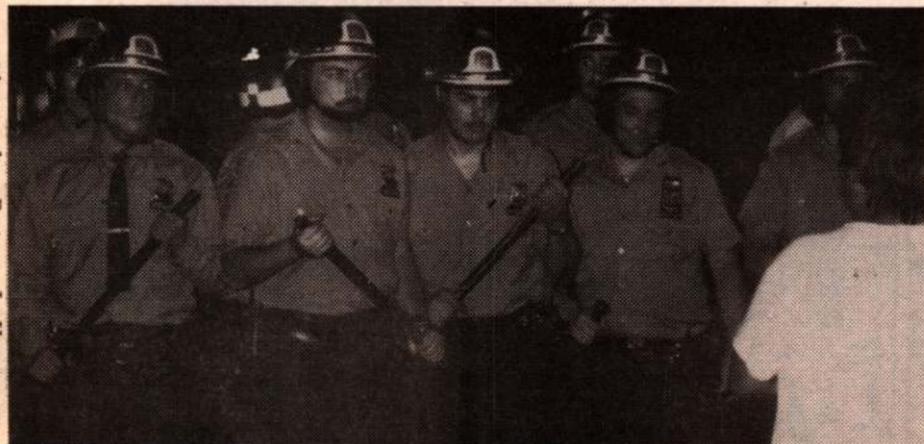


Photo by Peter LeVasseur

Cops nervously approach demonstrators on Avenue A --7/5 (From left to right:P.O.s Kid, Moore,and Incontrera)

CONTINUED ON PAGE 17



Date: June 21-28, 1989 -or, sometime, somewhere in the infinite universe: GREETINGS and WELCOME HOME! This is Cosmo "reporting" to you from the New England Rainbow gathering way up here in the beautiful and misty Green Mountains National Forest of Vermont.

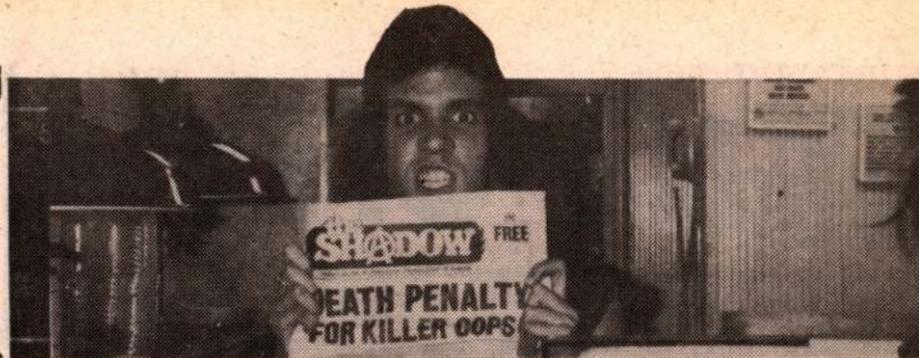
The site is reached by a mile long trail thru the woods (with a brief stop-off, about mid-way, at the Cornucopia Kitchen for tea!) -the trail continues from there, and leads into a clearing dotted by all kinds of multi-colored bubbles of tents and huts and lean-tos, the air accented with those happy rainbow vibes. The site also looks down into a lush meadow through which meanders a fairly wide and pristine-looking brook (really a little river) that, at this very moment, is being thoroughly enjoyed by bunches of skinny-dipping sisters, brothers and kids under a mighty blue and sunny sky.

Someone even brought a trampoline up here, much to the delight of the children at Kiddie Village, and WOW! You've gotta hand it to the folks at the Kiddie Village Kitchen--they've constructed an underground earth oven, and every evening down at the Main Circle, we snare fresh, mountain-baked, wholesome multi-grain bread and rolls. From my experiences at past gatherings, I'd have to say that some of the best food I've seen and eaten was being served up by the kitchens at this gathering.

In the evenings, we gather around the bonfire at the Main Circle, sharing Rainbow warmth, mellowing together and DANCING to the WILD BEAT of the drums all night long!! And, the STARS! -well, folks, you can hardly see the sky for the stars..The Big Dipper, the Milky Way, they're all here with us! AND, another incredibly inspiring sight was a big, old, timeless half moon rising above the surrounding mountains. One looks into the Universe from here and is humbled, awed by the sheer magic and thrill of it all. Throw away your worries, everyone! Even with the occasional down pour and bugs, it's all part of the magic up here.

There's a Trading Circle right outside my tent, and trading is brisk. Lots of crystals, beads, bracelets, you name it.. you just never know what you'll find there, or who you'll meet. Estimates are that there are about a thousand of us earthlings out here. Ben and Jerry's somehow managed to send up boxes of ice cream pops which were promptly devoured by everyone. I've met some French-Canadian Rainbows who will soon be having a gathering in QUEBEC from August 1-30! More info can be had by calling Shawn at 1-514-989-1108, and Manuel at 1-418-598-9795. And, there's also gonna be a gathering in August in the George Washington National Forest in Virginia. You remember George...he was that fella who encouraged folks to grow the HEMP! For more info on the Virginia Rainbow Gathering, write to: Focalizer, Box 75263, Washington, D.C. 20015 (If you can, please include a postage stamp).

Well folks, there' sooo much more to say, but as you know, there's a time to write and a time to jump into a cool mountain river! I LOVE YOU! Wish you were here! See you in Virginia.....



Koch: If You Work, You Pay

GREAT IDEA, Ed!
I SUGGEST YOU START IMMEDIATELY PAYING \$10,000 PER MONTH RENT FOR GRACIE YOUR CHARACTER NEEDS A LOT OF (RE)BUILDING!

By William Murphy
City Hall Bureau Chief

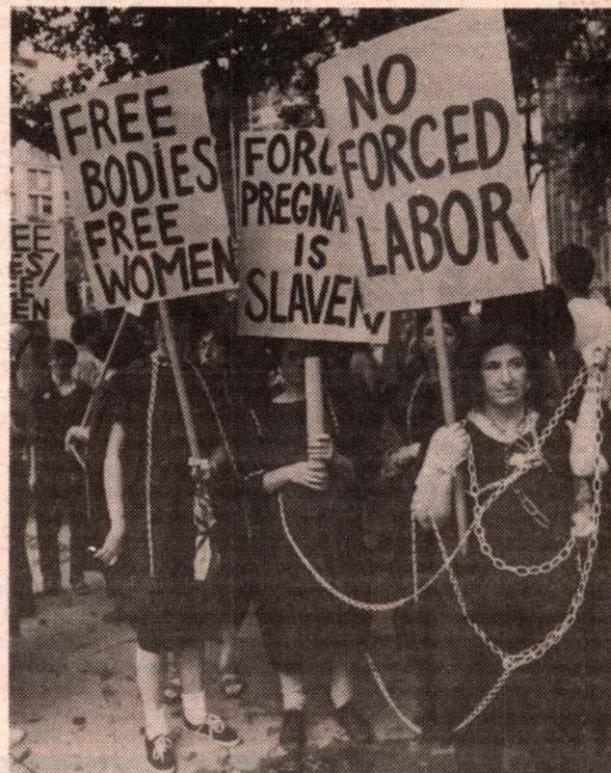
Paying rent builds character, Mayor Edward I. Koch proclaimed yesterday, so the city might ask homeless people who work to pay rent if they stay in a city homeless shelter.

"We have people making hundreds of dollars a week living in our shelters," the mayor said. "We think there ought to be a modest contribution for those with outside sources of income. It builds character."

After announcing that proposal on a radio call-in show, Koch said later at City Hall that homeless persons getting Supplemental Social Security benefits should also have to pay for using a city shelter.



TULI KUPFERGER



PRO-Choice march in Foley Square takes place after Supreme Court decision on July 5.

National Organization for Women
NY: (212) 929-2334 or 807-0721

THE ADVENTURES OF BLEACHMAN

ADULTS ONLY

1. FAR AWAY ON PLANET NACIO, BLEACHMAN LEARNS OF AIDS.

2. HE HAS NO CURE, BUT HE HAS LOTS OF BLEACH.

3. SHOOTING DRUGS IS NOT HEALTHY. BUT IF YOU USE THE DRUG, YOU GOTTA USE THE JUG: BLEACH!

4. CLEANING NEEDLES IS EASY, IT WON'T HURT THE RIG. AND IT KILLS THE AIDS VIRUS BEFORE THE VIRUS KILLS YOU!!

5. HERE'S HOW: FLUSH THE NEEDLE 2 TIMES WITH BLEACH LIKE THIS:

6. NOW FLUSH IT 2 TIMES WITH WATER. DO NOT SHOOT OR DRINK THE BLEACH.

7. AIDS IS MEAN. SO GET THOSE NEEDLES CLEAN!

BLEACHMAN BRINGS HIS SECRET WEAPON TO EARTH - TO FIGHT AIDS.

INFO: 540-2437

CONTINUED FROM PAGE 15

TENT CITY

course, is that the homeless are worse off and the general park users are no better off because the homeless have been setting up their camp in unused areas of the park.) When he was told about Tyrone and Linda, he said that the Parks Department wants them to go to shelters. Just then, Clayton came up to him with his video camera, and Julian took off. Later, he returned and was asked about the role he played on July 5, and he said that he had been inside the THV (Temporary Headquarters Vehicle) parked on 10th Street and Avenue B all night compiling log entries to write a report about what was going on outside. He was then asked if he had been assigned to a clerical role, or if it had been his choice, and he answered: "It was my choice -- basically, they didn't have me on the front line and I asked that I not be on the front line because there was nothing I could do about it." This contradicted what he said earlier when he said: "I was told my job there was to write the report." When asked why the homeless had been moved to the Avenue B side of the park, from the 7th Street side, he said: "I was told that the homeless were sick of the dirty situation and they said they wanted to go to a cleaner area." Of course, this directly contradicted what Linda and Tyrone and many others told me about this decision. When asked why he used words like "shack" and "structure" when describing the tents and lean-tos the homeless have been setting up, giving the public the idea that the homeless are trying to build houses in the park, he said: "The Parks Department uses that word. I call them 'shelters'". This was another contradiction because he was overheard calling the tents "structures" on more than one occasion, some of which have been recorded. At one point, he said: "The homeless were living here to continue their drug use...crack, heroin and marijuana. That may not be true, but nobody ever found out...there was a suspicion based upon some information received that people were peddling drugs..." When asked if this was investigated, he said "Before it could be investigated, the Parks Department made a decision that they were going to take down the structures."

As Julian spoke, lawyer Ron Kuby came up and Julian asked him: "Are you going to apologize to me? What was your last word to me the last time we met?" Kuby replied: "SHIT -- as in 'you are a miserable shit'. One of the things that was conspicuously absent last night was you -- where were you?" Julian only said: "I'm not talking to you", as he walked away.

Just before 11:00, and just in time for the 11:00 news, a large banner was held across the 9th Street entrance. A lot of media was present with cameras clicking and rolling as people chanted and sung "No Housing, No Peace", and "Housing, Not Cops", and "Long Hot Summer", while one member of the "Cult of Rage" strummed his guitar. He later sang "Tompkins Square Uprising" (...blood flowing in the streets...), which he composed after the bloody pig riot last August. On top of this, a woman gave out food she cooked at home -- chicken, potatoes and bread.

One man from NBC news was confronted by people who were angry that Ron Kuby was cut off in mid-sentence as he was about to speak on their broadcast the night before. The NBC man said it was due to a sudden wind hitting the satellite dish that affected the signal, but he was full of shit!! He and his van were threatened with being trashed, so the plainclothes pigs moved in close just in case. Later that night, several people who have been on the scene in the park were guests on Bob Fass' show on WBAI radio. They explained the events of the past weeks that led to the invasion of July 5th. Of course, that night, Tent City was rebuilt, along with another camp fire used to cook food.

The next night, Friday, July 7, it was raining, so there was no confrontation as the homeless sheltered themselves. Some were able to sleep in the bandshell, but at first, the Parks Department pigs wouldn't let them use any cardboard or blankets to sleep with. They told the homeless they could sleep on the wet concrete floor!! Finally, Julian, who was on the scene, convinced them to let the homeless men sleep on dry layers just for the night. On the other side of the park, Tent City was still in business, keeping people dry and fed.

SATURDAY, JULY 8--RALLY IN THE PARK, MARCH ON THE NINTH PRECINCT, PIGS ATTACK IN THREE WAVES-----

On Saturday, July 8, a rally took place in the park in preparation for a march on the 9th Precinct on East 5th Street. Julian was seen strolling through the park as speakers addressed the audience. They included: Frank Morales, who spoke about homeless rights, and announced a march on City Parks Commissioner Henry J. Stern's residence on July 12; Keith Thompson, a homeless man from the park who was pushed out on July 5th. He said that Tent City would be rebuilt today; Steve Witt, the "outlaw guitarist", who spoke out against shelters and the media, ending by playing "The Panhandler"; Arch Deacon Kendall of the Episcopalian Church, who spoke against those who destroyed Tent City. He said "It's time to reclaim those empty buildings -- there's plenty of homes in this city."; a few people from the Anarchist Switchboard each spoke, one of whom said that Julian once said that the park was better off for everybody while the tents were in the park, and she added that every tent will be rebuilt; City Councilperson Miriam Friedlander, who spoke about "our park", saying "we will continue our fight and Community Board 3 will work with you." (This was met with boos and jeers from people in the audience who already knew better!!); Ron Kuby, who said the police are "protecting people from the homeless"; Alfredo Gonzales, who spoke out against shelters and welfare hotels, saying that it's safer to be in the park; and Willie Butler, a squatter who has AIDS, discussing AIDS and homelessness.



Photo by Peter LeVasseur

Face off at the ninth precinct--7/8

After the speakers finished, a march began around the park with people chanting "No Police State" and "Who's Fucking Park?..." as they made their way to the 9th Precinct. Outside the precinct, police stood behind barriers, holding plastic shields in front of them. Julian stood in the doorway with his hands in his pockets and a blank expression on his face as various people spoke out against him and police, calling Julian a "good-looking bullshit artist". Then the marchers returned to the park where David Peel sang "Homeless People" to the tune of "Eleanor Rigby". Once inside, a hat was passed and over \$90.00 was collected for food and drink. Music and singing, eating, and the passing of joints made for general merriment.

CONTINUED ON PAGE 18

Need a Home?

Take One!

Squat!

The NY Squatters Fund, P.O. Box 20400, New York, NY 10009

DEFEND OUR NEIGHBORHOOD!

I DON'T EVEN CALL IT VIOLENCE WHEN ITS SELF DEFENSE; I CALL IT INTELLIGENCE!

- MALCOLM X

CONTINUED FROM PAGE 17

TENT CITY

The first tent was erected at about 4:00. Soon afterward, Inspector Gelfand himself tried to take it down, but he was deterred by the people there and chased away. (So much for their argument that it's only the Parks Department's policy to remove tents, and that the police are only there to protect Parks Department employees!!) Later, he was overheard telling a reporter they would not be taking the tents down. When asked if his people were going to tear the tent down, one Parks Department employee said: "I hope not -- I wanna go home, see my son and have a beer. This has been the toughest week of my life."

Plainclothes cops soon surrounded Tent City, watching people rebuild more tents. Also present was Phil LaLumia of Community Board 3. Soon, a second tent went up, and the word came that cops were coming to tear them down, so people linked arms and formed a human chain around them. Soon a paddy wagon pulled up to the campsite, and the Parks Department gave everyone 5 minutes to leave the area, but of course, no one did. Then, the riot pigs lined up and poured into Tent City, stumbling over the fences and benches on the way. Many media people were there, with some photographers getting sandwiched between charging cops and people protecting Tent City. Finally, after breaking through the weak links in the human chain, the pigs got through, tore down tents, extinguished the camp fire and escaped with small pieces of plastic from the tents. By 6:00, they were gone.



Photo by Peter LeVasseur

People form human chain to protect Tent City just before first wave of riot pigs--7/8

Deputy Inspector Julian, standing by and observing from a safe distance, said he was just following orders, and that he has no say in what goes on in the parks. When asked how he felt about this, he had no comment, but he did say "they will just put them back up". Sure enough, as soon as the riot pigs left, the tents went right back up and the camp fire was relit, as people spoke out angrily about this latest assault. A fire truck pulled up, but then backed out immediately. When a woman from the Anarchist Switchboard confronted Julian and reminded him that he said he wouldn't enforce parks regulations, Julian told her to "check the SHADOW. The SHADOW backs me up." (For the record, Julian did say on June 30th that the police wouldn't enforce parks regulations, but he got around this by having hundreds of cops provide back-up for the Parks Department pigs as they enforced the new regulations!!)

Also present in the park were Tuli Kupferberg of the FUGS and Bob Fass of WBAI. Many cops were mobilized behind the bathrooms on the northside of the park, mostly out of view of the campsite at Tent City. Some of them harrassed two young women walking by, calling them "dykes" because they were holding hands.

By 9:00, as darkness descended, more media arrived and people chanted for the cameras while others spoke about the situation in the park. At 9:10, the riot pigs again lined up for their next attack on the homeless with Inspector Gelfand and Captain Fox out in front. Once again, everyone linked arms around the tents, and once again, the riot pigs and parks pigs rushed them. But this time, trip wires had been set up for the pigs. After they broke through the arms, they found that the tents had been hung with wire instead of rope, so they had to call for a pair of wirecutters to get them down. Then, as plainclothes cops tried to infiltrate the group, people got fed up and pushed about 5 of them to the ground by making them fall over the trip wires. One of them got roughed up and another one almost had his camera taken away from him. Later, one man from the crowd was "un-arrested" by people who jumped in when plainclothes pigs tried to get him for going after the camera. Finally, the pigs got the tents down and put the fire out. Almost immediately, three more tents went up and the fire was restarted.



Photo by Peter LeVasseur

Parks pigs rip down tents in Tent City--7/8

The people celebrated their victory by singing around the camp fire as plainclothes and riot cops stood along the fence just looking on, still not understanding what this is really all about. Other outsiders there included Betsy Herzog of The Villager (aka "Police Press"), and Bonnie Burns, both of whom stood talking with Gelfand and the other cops.

The third wave came at about 11:00. There were so many cops and media people running around, it was hard to tell who was who. This time, the pigs invaded from two different directions, and the same ritual was carried out -- the tents came down, and the tents went back up. Later, some pigs acted as customs agents and tried to prevent people from bringing wood and supplies into the park and they evicted someone for picking up sticks in the park for fire wood. This did no good, because moments later, more wood was brought in, along with a saw. For the rest of the night, the celebrating continued. Julian, who was on the scene, was asked why the homeless were being harrassed. He said that they could stay, but added "you gotta have rules", and he said that people in the campsite were keeping the homeless awake with their celebration.

The next morning, Tent City was raided by swarms of pigs at 9:30. Since there were less people there, and most of them were asleep, it was easy for the pigs to destroy the tents again. Gallery owner Pamela Stockwell was arrested for laying her body across a piece of artwork during the raid. As she tried to leave, she was jumped by two plainclothes pigs, one of whom said "I'm gonna get her."

For the remainder of the following week, and as of this writing, this ritual has been and is still being played out in Tent City, with homeless and supporters in control during the night and the pigs dominating the next morning. More food than ever has been available and more supporters have been at Tent City as the formerly intimidated homeless have become more bolder and active.

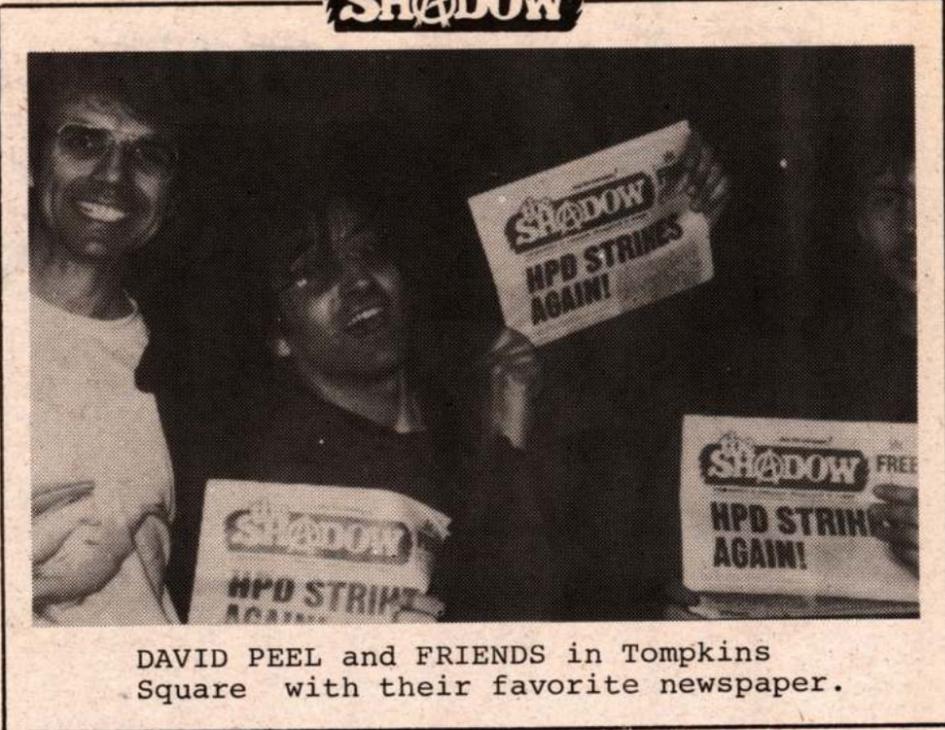
(It has been pointed out that during the Statue of Liberty celebration a few years ago, Mayor Koch invited everyone who was coming to New York to sleep in the city's parks. So, what is wrong with homeless people sleeping there now in the only 24 hour park in the city, that happens to be the safest park in the city in areas not used by the general public? If the money being squandered on enforcement of new rules and regulations designed to deal with the symptoms of homelessness was redirected to the causes of homelessness, then perhaps there wouldn't be so many people in this position.)

On Saturday, July 22, at 1:00 P.M., Tent City will be rebuilt once again, this time using Amerikan flags as tents -- people will be there in force, so everyone should spread the word and come to show their support.



Photo by Peter LeVasseur

7/8 People rebuild tents after raid by pigs.



DAVID PEEL and FRIENDS in Tompkins Square with their favorite newspaper.



SUBVERTISEMENTS

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STOP THE NUCLEAR NAVY HOMEPORT!
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NYC 10009

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WHERE TO GO FOR FOOD AND HELP

1. Grace & Hope Mission

114 Third Avenue & 13th Street

Brown Bag—Tuesday to Sunday. Doors open at 7:00 P.M. Gospel service at 7:30, then brown bag of food is given out. Doors close at 8:00 P.M.

Pantry—Tuesday to Friday at 5:00 P.M. They prefer families. You must phone first to use this pantry.

Help—Counselling is available from the missionaries on staff.

2. The Village Temple

33 East 12th Street

Lunch—Saturday from 1:00-2:00. Hot lunch given out on a first-come, first-serve basis. No tickets, just line up.

Help—Saturday 1:00-2:00. Lawyers and professionals from the Temple take turns to help with entitlements, disability, food stamps, welfare problems and housing.

You may request pastoral counselling.

3. The Catholic Center at N.Y.U.

Washington Square South & Thompson Street

Lunch—Monday from 12:00-2:00. Tickets at 10:00. Entrance is around corner on Thompson Street. Closed for the summer

4. Hebrew Union College

1 West 4th Street at Broadway

Supper—Monday at 5:30. Tickets given out at 4:30. Served in basement of building. Brown Bag Lunches in Summer, To Go

5. Stuyvesant Polyclinic

137 Second Avenue & 9th Street

There are many medical and mental health services here, including a clinic for infectious diseases. If you are homeless and have been hospitalized for an infectious disease and then discharged to the street, you can come here for on-going care.

There is a very good alcoholism program, including acupuncture detox for withdrawal and relapse. They offer therapy and counselling, and help with referrals and entitlements. There is an AIDS clinic, which will help any person with AIDS.

Medicaid or Medicare or sliding scale. They will help you get Medicaid.

Clinics: Monday to Friday 9:00-8:00. Infectious Disease Clinic: Monday and Thursday.

6. Trinity Lutheran Church

602 East 9th Street

Tuesday 11AM:
Legal Counseling

Lunch—Tuesday to Friday at 11:00 A.M. No tickets, just line up. The Friday lunch is sandwiches only.

Help—Pastoral counselling and referrals are available during the soup kitchen if the Pastor is on hand.

7. St. Brigid's Church

Avenue B & 7th Street

Rev. Linn's God's Love Ministry at St. Brigid's

Lunch—On the last Saturday of each month at 1:30. Tickets given out as you enter. Clothes available for those eating at the soup kitchen.

Pantry—On the next to last Saturday of each month at 11:00. Given out on a first-come, first-serve basis.

8. Graffiti Baptist Ministry

184 East 7th Street

Lunch—12:00 on Saturday in Tompkins Square Park near the corner of 7th Street and Avenue B. Soup, sandwiches and fruit are given out. Just line up.

Supper—Wednesday at 6:00 at the Baptist Ministry. A hot, sit-down meal is served. Tickets at 5:30. First come-first serve.

Clothes—Monday, Wednesday and Thursday from 1:00-3:00 and Wednesday from 8:00-8:30 P.M.

Help—Pastoral counselling is available and referrals for other services. Make appointment for this when at the meals.

9. SPROUT

Tompkins Square Park

Clothes—On the last Saturday of each month at 12:00, this group gives out clothes in the park in front of the amphitheater.

10. Middle Collegiate Church

50 East 7th Street

Clothes—Monday and Wednesday from 9:00-1:00.

Pantry—Monday and Wednesday from 9:00-1:00.

Help—Pastoral counselling, entitlements and referrals Monday and Wednesday from 9:00-1:00 and Thursday from 1:00-5:00.

Celebrate Life meal for those with AIDS.

Meal—Monday at 6:00. Must have AIDS, ARC or HIV Positive identification card. No tickets. just line up.

11. The Catholic Worker/Mary House

55 East 3rd Street

Lunch—Every day from 12:00-1:00 except Monday. No tickets, just line up.

Shelter—There is a residence here for women. Beds are usually given, when available, to women known to the Catholic Worker Community.

12. Holy Name Center

18 Bleecker Street

This place is for Men only.

Drop-In—Men can come here to shower and shave Monday through Friday from 8:00 A.M. to 12:00.

Mail Room—You can register between 1:00-3:00 Monday to Friday to have your mail sent here, except for welfare checks. Bring an I.D.

Help—There is staff on hand during the week to help you with your entitlements and give referrals for other services and for detox.

On Thursday, from 9:00-11:30 A.M. the **Manhattan Bowery Project Medical Team** has a clinic here to give help with medical problems.

Free GED and Adult Literacy classes Monday to Thursday. Also English As A Second Language. Ask at desk.

Shelter—19 beds available. Given out on a first-come, first-serve basis.

13. University Community Soup Kitchen/Nativity

44 Second Avenue

Lunch—Saturday at 1:30. No tickets. Served in the Social Hall. Enter through the courtyard gates on Second Avenue and Second Street.

Clothes—During the soup kitchen when available.

14. The Catholic Worker/Joseph House

36 East 1st Street

Breakfast—Wednesday, Thursday and Friday from 9:30-11:30. No tickets, just line up.

Clothes—Sunday through Thursday at 2:00 when available.

15. The Bowery Mission

227 Bowery

Breakfast—Monday to Friday at 7:00 A.M. Sunday at 8:30 A.M. Not on Saturday.

Lunch—Monday to Friday at 12:00. Saturday and Sunday at 2:00 P.M.

Supper—Monday to Friday at 7:00 P.M. Saturday and Sunday at 6:00 P.M.

There are no tickets for any of these meals, just line up. There is a service first.

Drop-In—Men can drop in for showers and shaves Tuesday and Friday at 12:00.

Pantry—Monday to Friday from 2:30-3:30 when available.

Clothes—Monday and Friday at 12:00 when available.

Shelter—Each day after supper, there is a lottery for the 15 beds they have available. Tickets for the lottery are given out at supper to those who have attended the service before the meal.

16. University Settlement House

184 Eldridge Street

There are mental health services here, both single and in group. You may walk in from 9:00-5:00 Monday to Friday to make an appointment. They take Medicaid.

Medicare, or sliding scale. In some cases it is free.

In the Social Services Department you can get help with entitlements and referrals. They have crisis help and will see homeless people. Monday to Friday from 9:00-5:00. Evening help by appointment.

17. Our Lady of Sorrows

213 Stanton Street

Pantry—If you live below East 4th Street between Essex St. and the East River, you can go to this church Monday to Friday during the day and ask for help. Volunteers from the St. Vincent de Paul Society can also visit you at your home to bring pantry food and assess your needs. Go to the Rectory of the church. Bring proof of need.

18. MFY Legal Services

223 Grand Street

If you live south of Houston Street and east of 5th Avenue, you can walk in here for free legal services for housing, immigration, benefits and general legal problems.

2:00-5:00 on Tuesday.

19. East Side SRO Legal Services Project

223 Grand Street

If you live on the east side of Manhattan, in an SRO or rooming house, and you are being hassled where you live, you can get free help at this office. There are lawyers and tenant organizers to help you.

1:30-4:30 on Thursday.

20. Betances Health Unit

281 East Broadway and 34 Gouverneur Street

This Health Unit has two clinics. They each have general medical services, and help with social services. They can refer you to a dental clinic. There is a nutrition program, podiatry, on-going care for TB, and acupuncture detox. They refer for mental health services. Payments by Medicaid, Medicare or sliding-scale. They have special rates for medicines.

Monday to Friday from 9:00-5:00; Wednesday until 7:00 P.M.

21. St. James Church

23 Oliver Street

Pantry—If you live between the Brooklyn and Manhattan Bridges from East Broadway to the East River, you can use this pantry. They prefer families. Bring proof of residence. Open Monday-Friday from 9:00-5:00.

22. McCauley Water Street Mission

90 Lafayette Street

Breakfast—5:30-6:00 A.M. every day.

Supper—7:15 P.M. every day. There is a service first.

Both meals are for men and women.

Clothes—Monday, Tuesday, Thursday and Friday from 1:00-1:30.

Clothes for men only.

Shelter—Bed tickets are handed out each day at 2:30. Come back for intake at 5:30 P.M.

Help—On Monday and Wednesday from 9:00-4:00 the Betances Health Unit has a social work team set up here to help you. On Wednesday from 9:00-4:00 the Healthcare for the Homeless team has a clinic for medical and mental health services. You must sign up for this clinic on Tuesday.

23. Coalition for the Homeless

Broadway and Park Place at the City Hall Encampment

Brown Bag—Every night at 8:00 a brown bag of food is given out at City Hall where homeless people are camping out.

also at Grand Cent. Sta.—42 St.

24. St Paul's Chapel of Trinity Church

Broadway and Fulton Street

Brown Bag—A brown bag lunch is given out Monday to Friday at 11:00 A.M. First-come, first-serve.

FOOD, NOT BOMBS
Tompkins Square Park
Sundays, 12:00 Noon
Vegetarian Lunch

• S.H.A.R.E.

Call: 583-8500

If you have a place to cook, you can buy food cheaply through S.H.A.R.E. For \$12.00 and two hours of community service each month, you get a food package—meat, fruit, vegetables and grains worth \$30.00-35.00. Call them for information on how to join.

NEVER AGAIN? Never Again? Israel Resumes Arab Deportations

WHO IS A JEW
WHO IS AN ARYAN
A GREATER ISRAEL
A GREATER GERMANY
CONCENTRATION CAMPS
"DETENTION" CAMPS
THE JEWISH PROBLEM
THE ARAB PROBLEM
THE WARSAW GHETTO UPRISING
THE INTIFADA UPRISING



WHAT NEXT?

Arabs Gets Israeli IDs

Hundreds of Arabs in the Israeli-occupied Gaza Strip lined up yesterday to collect army-issued computerized identity cards despite a contribution of the area — an

ARAB #493-00

THE WHOLE WORLD IS WATCHING!

HOLY APOSTLES FOOD KITCHEN—
9th Ave & 26th Street
Mon-Fri, 11:00AM-1:00PM
Line up for tickets
Coffee and Hot Meal